CENTERRA METROPOLITAN DISTRICTS NOS. 1-5

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NOTICE AND AGENDA OF SPECIAL MEETING

| Board of Directors | <u>Office</u> | Term Expiration |
|---------------------------|---|------------------------|
| Kim Perry | President | May 2025 |
| David Spaeth | Vice President | May 2027 |
| Josh Kane | Treasurer & Secretary | May 2025 |
| VACANT | Director | May 2027 |
| Tim DePeder | Assistant Secretary & Assistant Treasurer | May 2025 |

DATE: August 3, 2023 (Thursday)

TIME: 1:00 P.M.

PLACE: MS TEAMS and Teleconference

Click here to join the meeting (Please press the control key and click to access hyperlink) +1 720-721-3140; Conference ID: 850 488 53# (If joining the meeting by phone)

I. ADMINISTRATIVE ITEMS

- A. Call to Order.
- B. Declaration of Quorum/Director Qualifications/Disclosure of any potential Conflicts of Interest.
- C. Approval of Agenda. (Pages 1-2)
- D. Public Comment. Comments are limited to Three (3) minutes per speaker.
- E. Director Comments.

II. CONSENT AGENDA

- A. Approval of Minutes June 15, 2023, Regular Meeting Minutes. (Pages 3-7)
- B. Ratification of Payables. (Pages 8-16)
- C. Review and Consider unaudited Financial Statements for the period ending May 31, 2023. (Pages 17-26)
- D. Ratification of Contract Modifications. (Page 27)

III. DISTRICT MANAGER ITEMS

A. District Managers' Report. (Pages 28-29)

IV. CAPITAL INFRASTRUCTURE ITEMS

- A. District Capital Infrastructure Report and District Project Manager Update. (Pages 30-34)
- B. Capital Fund Summary and Capital Needs Assessment Review. (Pages 35-39)

V. FINANCIAL ITEMS

- A. Finance Manager's Report. (Pages 40-42)
- B. Consider Approval to File for Extension of District No. 1 2022 Audit Deadline.

Centerra Metropolitan District Nos. 1-5 August 3, 2023

VI. LEGAL ITEMS

- A. CDOT I-25 Improvements and Hwy 34 Interchange Landscape Improvements Update and Consider Approval of CDOT I-25 Improvements and Hwy 34 Interchange Landscape Improvements Change Order.
- B. Consider Ratification of Hydrozone Agreement with the City of Loveland for Millennium East Seventh Subdivision, Railway Flats Outlot G. (Pages 43-56)
- C. Consider Ratification of Hydrozone Agreement with the City of Loveland for Millennium East Seventh Subdivision Railway Flats Phase II, Kendall Parkway ROW. (Pages 57-70)
- D. Consideration of Resolution Calling Election for November 2023 and Setting Ballot Content. (To Be Distributed Under Separate Cover)

VII. ITEMS FROM DIRECTORS

VIII. OTHER MATTERS

IX. EXECUTIVE SESSION

A. Executive session pursuant to Section 24-6-402(4)(b), C.R.S. to receive legal advice related to public improvement funding within urban renewal area.

X. ADJOURNMENT

The next Regular Meeting is scheduled for August 17, 2023

MINUTES OF THE COORDINATED REGULAR MEETING OF CENTERRA METROPOLITAN DISTRICT NOS. 1-5

HELD June 15, 2023

The Boards of Directors of Centerra Metropolitan District Nos. 1-5 held a coordinated regular meeting, open to the public, via MS Teams at 1:00 p.m., Thursday, June 15, 2023.

<u>ATTENDANCE</u> <u>Directors in Attendance</u>:

Kim Perry, President

David Spaeth, Vice President

Tim DePeder, Assistant Secretary & Assistant Treasurer

Josh Kane, Treasurer/Assistant Secretary

Also in Attendance:

Alan Pogue; Icenogle Seaver Pogue, P.C.

Jim Niemczyk, Jeff Breidenbach, Amanda Dwight, and Mike McBride;

McWhinney

Jason Newsome; Civitas Resources.

Sarah Bromley, Bryan Newby, Jordan Wood, Casey Milligan, Dillon Gamber, and Brendan Campbell; Pinnacle Consulting Group, Inc.

CALL MEETING TO

ORDER

The Coordinated Regular meeting was convened at 1:04 p.m. by Director Perry, noting that a quorum was present. The Directors in attendance confirmed

their qualifications to serve.

<u>Combined</u>

MEETING

The Districts are meeting in a combined Board meeting. Unless otherwise noted, the matters set forth below shall be deemed to be the actions of the Centerra Metropolitan District No. 1, with concurrence by the Centerra

Metropolitan Districts Nos. 2, 3, 4, and 5.

CONFLICT OF INTEREST

DISCLOSURE

Alan Pogue, legal counsel, stated that notices of potential conflicts of interest for all Board Members were filed with the Colorado Secretary of State's Office, disclosing potential conflicts as all Board Members are employees of McWhinney Real Estate Services, Inc., which is associated with the primary landowners and developer within the Districts. Mr. Pogue advised the Boards that pursuant to Colorado law, certain disclosures by the Board Members might be required prior to taking official action at a meeting. The Boards reviewed the agenda for the meeting, following which each Board Member present confirmed the contents of the written disclosures previously made stating the

RECORD OF PROCEEDINGS

fact and summary nature of any matters as required under Colorado law to permit official action to be taken at the meeting. Additionally, the Boards determined that the participation of the members present was necessary to obtain a quorum or otherwise enable the Boards to act.

APPROVAL OF AGENDA

The Boards considered the agenda. Ms. Bromley and Director Perry requested amendments to the agenda. Upon motion duly made by Director Spaeth, seconded by Director DePeder and, upon vote, it was unanimously

RESOLVED to approve the agenda, as amended to remove the following item:

IV. C. 4. Consider Approval of Work Order 2023-01 with MRES for District Project Management Services (\$TBD).

FURTHER RESOLVED to move item IV. Capital Infrastructure Items to before item III. District Manager Items.

PUBLIC COMMENT

There were no comments made by members of the public.

DIRECTOR COMMENTS

There were no comments made by the Directors of the Board.

CONSENT AGENDA

The Boards considered the following items on the consent agenda:

- A. Approval of Minutes May 16, 2023, Special Meeting Minutes and May 18, 2023, Regular Meeting Minutes.
- B. Ratification of Payables.
- C. Review and Consider unaudited Financial Statements for the period ending April 30, 2023.
- D. Ratification of Contract Modifications.

Upon motion duly made by Director DePeder, seconded by Director Spaeth, and, upon vote, it was unanimously

RESOLVED to approve all items on the consent agenda, as presented.

DISTRICT MANAGER ITEMS

<u>District Manager's Report</u>: Ms. Bromley presented the District Manager's Report to the Boards and answered questions.

<u>Monthly Operations Update</u>: Mr. Gamber presented the monthly Operations Update to the Boards and answered questions.

CAPITAL
INFRASTRUCTURE
ITEMS

<u>District Capital Infrastructure Report and Project Manager Update</u>: Mr. Milligan and Mr. McBride reviewed the District Capital Infrastructure Report and provided a District Project Manager update to the Boards and answered questions.

<u>Capital Fund Summary and Capital Needs Assessment Review</u>: Mr. Milligan, Mr. Niemczyk, and Mr. Breidenbach reviewed the Capital Fund Summary and Capital Needs Assessment with the Boards and answered questions.

Kendall Parkway Underpass/Bus Stop Enhancements (CFS #13): Mr. Milligan, Mr. Newsome, and Mr. Breidenbach presented to the Boards the Bid Summary Memorandum for the Kendall Parkway Underpass/Bus Stop Enhancements Phase 1. It was the recommendation to award the contract to J-2 Contracting for the Kendall Parkway Underpass Bus Station Enhancements Phase 1 as the most qualified bidder and approving a construction contract in the amount of \$2,075,411.09. Following review and discussion, upon a motion duly made by Director DePeder, seconded by Director Kane, and upon vote, unanimously carried it was

RESOLVED to award the contract to J-2 Contracting for the Kendall Parkway Underpass Bus Station Enhancements Phase in the amount of \$2,075,411.09

Amended Project Budget: Mr. Milligan presented to the Boards the request to amend the Amended Project Budget in the amount of \$3,170,126.00 and answered questions. Following review and discussion, upon a motion duly made by Director Kane, seconded by Director DePeder, and upon vote, unanimously carried it was

RESOLVED to approve the Amended Project Budget in the amount of \$3,170,126.00, as presented.

FINANCIAL ITEMS

<u>Finance Manager's Report</u>: Mr. Campbell provided an update to the Boards and answered questions.

LEGAL ITEMS

Resolution Regarding District Facilities, and in connection therewith, Rules for Use of Park Facilities, Application for First Amendment Demonstration Permit, and Event License Agreement: Mr. Pogue presented to the Boards the Resolution Regarding District Facilities, and in connection therewith, Rules for Use of Park Facilities, Application for First Amendment Demonstration Permit, and Event License Agreement and answered questions. Following

RECORD OF PROCEEDINGS

review and discussion, upon a motion duly made by Director Kane, seconded by Director DePeder, and upon vote, unanimously carried it was

RESOLVED to approve the Resolution Regarding District Facilities, and in connection therewith, Rules for Use of Park Facilities, Application for First Amendment Demonstration Permit, and Event License Agreement with additional direction from District Management and Legal to make modifications based on updated research on local open and concealed carry ordinances.

CDOT I-25 Improvements and Hwy 34 Interchange Landscape Improvements Update and Approval of CDOT I-25 Improvements and Hwy 34 Interchange Landscape Improvements Change Order: It was the consensus of the Boards to table this agenda item until the July 20, 2023 Regular Board Meeting.

ITEMS FROM DIRECTORS

There were no Items from Directors brought before the Boards.

OTHER MATTERS

There were no Other Matters brought before the Boards.

EXECUTIVE SESSION

Executive session, pursuant to § 24-6-402(4)(b), C.R.S., for the purpose of receiving legal advice from general counsel related to specific legal questions.

Mr. Pogue advised the Boards that it was permitted, upon compliance with requisite statutory procedures under the Colorado Open Meetings Law, for the Boards to convene an executive session, pursuant to \$24-6-402(4)(b), C.R.S., to conference with an attorney for the purpose of receiving legal advice from general counsel related to specific legal questions. Upon motion duly made by Director Kane, seconded by Director DePeder and, upon vote, it was unanimously

RESOLVED to convene an Executive Session, pursuant to § 24-6-402(4)(b), C.R.S., to conference with an attorney for the purpose of receiving legal advice from general counsel related to specific legal questions.

It is the 16th day of June 2023, and the time is 1:43 P.M. For the record, I, Kim Perry, am the presiding officer. This session is subject to the attorney client privilege and therefore, pursuant to the Open Meetings Law, is not being recorded. Also present at this Executive Session are Director Kane, Director Spaeth, and Director DePeder; Legal Counsel, Alan Pogue; Pinnacle Consulting Group Representatives Brendan Campbell and Sarah Bromley; McWhinney Constituents Jeff Breidenbach and Jim Niemczyk.

RECORD OF PROCEEDINGS

This is an Executive Session for the following purpose: Receiving legal advice from general counsel related to specific legal questions.

The Executive Session was adjourned at 2:21 P.M. All participants were in the Executive Session at adjournment. No action was taken in the Executive Session.

ADJOURNMENT

There being no further business to come before the Boards, the meeting was adjourned at 2:21 P.M.

The foregoing constitutes a true and correct copy of the minutes of the above-referenced meeting.

Respectfully Submitted,

Jordan Wood, Secretary for the Meeting

| Check # | Check Date Vendor Name | Transaction Description | Check Amount |
|----------------------|--|-------------------------|--------------|
| 8070 | 6/19/2023 J-2 Contracting Co., Inc. | CEN-KPUBSE | 250,000.00 |
| Total 8070 | | | 250,000.00 |
| ACH 060623 001 | 6/6/2023 Bill.com | Software - ACH | 112.03 |
| Total ACH 060623 001 | | | 112.03 |
| ACH 061223 001 | 6/12/2023 Fort Collins-Loveland Water District | Utilities - ACH | <u>17.01</u> |
| Total ACH 061223 001 | | | 17.01 |
| ACH 061223 002 | 6/12/2023 Fort Collins-Loveland Water District | Utilities - ACH | <u>17.01</u> |
| Total ACH 061223 002 | | | 17.01 |
| ACH 062223 001 | 6/22/2023 Tim DePeder | Director Fees | 186.45 |
| Total ACH 062223 001 | | | 186.45 |
| ACH 062223 002 | 6/22/2023 Josh Kane | Director Fees | 186.45 |
| Total ACH 062223 002 | | | 186.45 |
| ACH 062223 003 | 6/22/2023 David Spaeth | Director Fees | 186.45 |
| Total ACH 062223 003 | | | 186.45 |
| ACH 062323 001 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>29.55</u> |
| Total ACH 062323 001 | | | 29.55 |
| ACH 062323 002 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>74.92</u> |
| Total ACH 062323 002 | | | 74.92 |
| ACH 062323 003 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 74.92 |
| Total ACH 062323 003 | | | 74.92 |
| ACH 062323 004 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>37.01</u> |
| Total ACH 062323 004 | | | 37.01 |
| ACH 062323 005 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 264.37 |
| Total ACH 062323 005 | | | 264.37 |
| ACH 062323 006 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>37.49</u> |
| Total ACH 062323 006 | | | 37.49 |

| Check # | Check Date Vendor Name | Transaction Description | Check Amount |
|----------------------|---|-------------------------|---------------|
| ACH 062323 007 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 52.79 |
| Total ACH 062323 007 | | | 52.79 |
| ACH 062323 008 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>37.01</u> |
| Total ACH 062323 008 | | | 37.01 |
| ACH 062323 009 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 1,822.38 |
| Total ACH 062323 009 | | | 1,822.38 |
| ACH 062323 010 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 2,932.49 |
| Total ACH 062323 010 | | | 2,932.49 |
| ACH 062323 011 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>312.70</u> |
| Total ACH 062323 011 | | | 312.70 |
| ACH 062323 012 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>74.92</u> |
| Total ACH 062323 012 | | | 74.92 |
| ACH 062323 013 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>85.99</u> |
| Total ACH 062323 013 | | | 85.99 |
| ACH 062323 014 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>31.45</u> |
| Total ACH 062323 014 | | | 31.45 |
| ACH 062323 015 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>59.62</u> |
| Total ACH 062323 015 | | | 59.62 |
| ACH 062323 016 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 152.25 |
| Total ACH 062323 016 | | | 152.25 |
| ACH 062323 017 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 94.62 |
| Total ACH 062323 017 | | | 94.62 |
| ACH 062323 018 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 64.93 |
| Total ACH 062323 018 | | | 64.93 |
| ACH 062323 019 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 24.89 |
| Total ACH 062323 019 | | | 24.89 |

| Check # | Check Date Vendor Name | Transaction Description | Check Amount |
|----------------------|---|-------------------------|-----------------|
| ACH 062323 020 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 70.97 |
| Total ACH 062323 020 | | | 70.97 |
| ACH 062323 021 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 29.20 |
| Total ACH 062323 021 | | | 29.20 |
| ACH 062323 022 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 48.60 |
| Total ACH 062323 022 | | | 48.60 |
| ACH 062323 023 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>63.63</u> |
| Total ACH 062323 023 | | | 63.63 |
| ACH 062323 024 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>290.12</u> |
| Total ACH 062323 024 | | | 290.12 |
| ACH 062323 025 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 36.89 |
| Total ACH 062323 025 | | | 36.89 |
| ACH 062323 026 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 159.31 |
| Total ACH 062323 026 | | | 159.31 |
| ACH 062323 027 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>7.07</u> |
| Total ACH 062323 027 | | | 7.07 |
| ACH 062323 028 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>29.79</u> |
| Total ACH 062323 028 | | | 29.79 |
| ACH 062323 029 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>29.20</u> |
| Total ACH 062323 029 | | | 29.20 |
| ACH 062323 030 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>66.66</u> |
| Total ACH 062323 030 | | | 66.66 |
| ACH 062323 031 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>1,844.45</u> |
| Total ACH 062323 031 | | | 1,844.45 |
| ACH 062323 032 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 19.31 |
| Total ACH 062323 032 | | | 19.31 |

| Check # | Check Date Vendor Name | Transaction Description | Check Amount |
|----------------------|---|-------------------------|--------------|
| ACH 062323 033 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 104.32 |
| Total ACH 062323 033 | | | 104.32 |
| ACH 062323 034 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 49.32 |
| Total ACH 062323 034 | | | 49.32 |
| ACH 062323 035 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>29.67</u> |
| Total ACH 062323 035 | | | 29.67 |
| ACH 062323 036 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 224.71 |
| Total ACH 062323 036 | | | 224.71 |
| ACH 062323 037 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 113.36 |
| Total ACH 062323 037 | | | 113.36 |
| ACH 062323 038 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 2,859.35 |
| Total ACH 062323 038 | | | 2,859.35 |
| ACH 062323 039 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 91.70 |
| Total ACH 062323 039 | | | 91.70 |
| ACH 062323 040 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 434.79 |
| Total ACH 062323 040 | | | 434.79 |
| ACH 062323 041 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 31.45 |
| Total ACH 062323 041 | | | 31.45 |
| ACH 062323 042 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 32.55 |
| Total ACH 062323 042 | | | 32.55 |
| ACH 062323 043 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | 31.66 |
| Total ACH 062323 043 | | | 31.66 |
| ACH 062323 044 | 6/23/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>31.66</u> |
| Total ACH 062323 044 | | | 31.66 |
| ACH 062623 002 | 6/26/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>51.35</u> |
| Total ACH 062623 002 | | | 51.35 |

| Check # | Check Date Vendor Name | Transaction Description | Check Amount |
|----------------------------------|--|---|---------------------|
| ACH 062623 003 | 6/26/2023 City of Loveland Water & Power Dept | Utilities - ACH | 204.22 |
| Total ACH 062623 003 | | | 204.22 |
| ACH 062623 004 | 6/26/2023 City of Loveland Water & Power Dept | Utilities - ACH | 19.31 |
| Total ACH 062623 004 | | | 19.31 |
| ACH 062723 001 | 6/27/2023 All Sweep, Inc. | Sweeping | 490.00 |
| Total ACH 062723 001 | | | 490.00 |
| ACH 062723 002 | 6/27/2023 Affordable Pest Control | Pest Control | 450.00 |
| Total ACH 062723 002 | | | 450.00 |
| ACH 062723 003 | 6/27/2023 DaVinci Sign Systems, Inc | Monumentation Signage O&M | 300.00 |
| Total ACH 062723 003 | | | 300.00 |
| ACH 062723 004 | 6/27/2023 Tim DePeder | Director Fees | 186.45 |
| Total ACH 062723 004 | | | 186.45 |
| ACH 062723 005 | 6/27/2023 Development Planning & Finance Group, Inc. | Engineering and Other Prof Services | 116.25 |
| Total ACH 062723 005 | | | 116.25 |
| ACH 062723 006 | 6/27/2023 Susanne Durkin-Schindler | Monthly PIF/Valuations/URA Revision | 93.75 |
| Total ACH 062723 006 | | | 93.75 |
| ACH 062723 007 ACH 062723 007 | 6/27/2023 Environmental Designs, Inc. 6/27/2023 Environmental Designs, Inc. | Irrigation Repair & Upgrade Manicured Landscaping O&M | 341.34 31,885.85 |
| Total ACH 062723 007 | 0/21/2025 Environmental Designs, Inc. | Maniculed Landscaping Octor | 32,227.19 |
| ACH 062723 008 | 6/27/2023 Fiske Electric | Lighting and Electrical O&M | 1,118.56 |
| Total ACH 062723 008 | 0/21/2023 Fiske Electric | Lighting and December Occivi | 1,118.56 |
| | (107/0002 Correspond Michael II C | Luissian Danie 6 Hannel | |
| ACH 062723 009 | 6/27/2023 GreenEarth Midwest, LLC | Irrigation Repair & Upgrade | 2,332.99 |
| ACH 062723 009 | 6/27/2023 GreenEarth Midwest, LLC | Manicured Landscaping O&M | 3,584.00 |
| ACH 062723 009 | 6/27/2023 GreenEarth Midwest, LLC | Native Area O&M | 3,678.00 |
| Total ACH 062723 009 | | | 9,594.99 |
| ACH 062723 010 | 6/27/2023 High Plains Environmental Center | Chapungu O&M | <u>787.50</u> |
| Total ACH 062723 010 | | | 787.50 |

| Check # | Check Date Vendor Name | Transaction Description | Check Amount |
|----------------------|---|--|--------------|
| ACH 062723 011 | 6/27/2023 High Plains Environmental Center | Chapungu O&M | 20,182.84 |
| Total ACH 062723 011 | | | 20,182.84 |
| ACH 062723 012 | 6/27/2023 Icenogle Seaver Pogue, P.C. | Legal | 13,636.00 |
| Total ACH 062723 012 | | | 13,636.00 |
| ACH 062723 013 | 6/27/2023 McWhinney Real Estate Services, Inc | Site Cleanup | 67.43 |
| Total ACH 062723 013 | | | 67.43 |
| ACH 062723 014 | 6/27/2023 McWhinney Real Estate Services, Inc | Regulatory and Wayfinding Signage O&M | 33.34 |
| Total ACH 062723 014 | | | 33.34 |
| ACH 062723 015 | 6/27/2023 McWhinney Real Estate Services, Inc | MRES Invoice | 4,950.00 |
| Total ACH 062723 015 | | | 4,950.00 |
| ACH 062723 016 | 6/27/2023 McWhinney Real Estate Services, Inc | Regulatory and Wayfinding Signage O&M | 13,604.25 |
| Total ACH 062723 016 | | | 13,604.25 |
| ACH 062723 017 | 6/27/2023 McWhinney Real Estate Services, Inc | Chapungu Hardscape/Building Maintenance | 400.08 |
| Total ACH 062723 017 | | | 400.08 |
| ACH 062723 018 | 6/27/2023 McWhinney Real Estate Services, Inc | McWhinney Billback | 10,034.48 |
| Total ACH 062723 018 | | | 10,034.48 |
| ACH 062723 019 | 6/27/2023 McWhinney Real Estate Services, Inc | Chapungu Marketing | 1,608.00 |
| Total ACH 062723 019 | | | 1,608.00 |
| ACH 062723 020 | 6/27/2023 Norfield Development Partners, LLC | Utilities - Location Notification | 1,423.00 |
| Total ACH 062723 020 | | | 1,423.00 |
| ACH 062723 021 | 6/27/2023 OLM, Inc. | Manicured Landscaping Inspection/Consultin | 3,784.80 |
| Total ACH 062723 021 | | | 3,784.80 |
| ACH 062723 022 | 6/27/2023 Kim Perry | Director Fees | 369.40 |
| Total ACH 062723 022 | | | 369.40 |
| ACH 062723 023 | 6/27/2023 Pinnacle Consulting Group, Inc. | District Mgmt/Facilities/Finance | 39,977.23 |
| Total ACH 062723 023 | | | 39,977.23 |

| Check # | Check Date Vendor Name | Transaction Description | Check Amount |
|----------------------------------|--|------------------------------------|-----------------|
| ACH 062723 024 | 6/27/2023 David Spaeth | Director Fees | <u>186.45</u> |
| Total ACH 062723 024 | | | 186.45 |
| ACH 062723 025 | 6/27/2023 SWPPP Colorado, LLC | Storm Structure Maintenance | 1,740.00 |
| Total ACH 062723 025 | | | 1,740.00 |
| ACH 062723 026 | 6/27/2023 Utility Notification Center of Colorado | Utilities - Location Notification | <u>795.93</u> |
| Total ACH 062723 026 | | | 795.93 |
| ACH 062823 001 | 6/28/2023 Amans Painting LLC | CEN - BLAS | 13,243.28 |
| Total ACH 062823 001 | | | 13,243.28 |
| ACH 062823 002 | 6/28/2023 Bath Garden Center & Nursery Inc. | CEN - PCL504PH2 | 117,269.68 |
| Total ACH 062823 002 | | | 117,269.68 |
| ACH 062823 003 | 6/28/2023 Civitas, Inc. | CEN - KPUBSE | 1,582.50 |
| Total ACH 062823 003 | | | 1,582.50 |
| ACH 062823 004 | 6/28/2023 CMS Environmental Solutions, LLC | CEN - NWARPH2 | 395.00 |
| Total ACH 062823 004 | | | 395.00 |
| ACH 062823 005 | 6/28/2023 CMS Environmental Solutions, LLC | CEN - BLAS | 205.00 |
| Total ACH 062823 005 | | | 205.00 |
| ACH 062823 006 | 6/28/2023 CMS Environmental Solutions, LLC | CEN - PCL504PH2 | 415.00 |
| Total ACH 062823 006 | | | 415.00 |
| ACH 062823 007 | 6/28/2023 Connell Resources, Inc. | CEN - PCL504PH2 | 48.50 |
| Total ACH 062823 007 | | | 48.50 |
| ACH 062823 008 | 6/28/2023 CWC Consulting Group | CEN - KPRMCP | 20,297.55 |
| Total ACH 062823 008 | | | 20,297.55 |
| ACH 062823 009 | 6/28/2023 Felsburg Holt & Ullevig | CEN - CAP | 7,493.75 |
| Total ACH 062823 009 | | | 7,493.75 |
| ACH 062823 010 ACH 062823 010 | 6/28/2023 Fort Collins Coloradoan 6/28/2023 Fort Collins Coloradoan | CEN - PCL504PH2 CEN - PCL504PH3 | 106.36 86.61 |
| Total ACH 062823 010 | 0,20,2025 FOR COIIIIS COORAGOAII | CLIV - I CLUUHI IIJ | 192.97 |
| | | | 1,2.,1 |

| Check # | Check Date Vendor Name | Transaction Description | Check Amount |
|----------------------|---|-------------------------|---------------|
| ACH 062823 011 | 6/28/2023 Harris Kocher Smith | CEN - PCL504 PH3 | 1,606.15 |
| Total ACH 062823 011 | | | 1,606.15 |
| ACH 062823 012 | 6/28/2023 Harris Kocher Smith | CEN - PCL504 PH3 | 11,291.70 |
| Total ACH 062823 012 | | | 11,291.70 |
| ACH 062823 013 | 6/28/2023 McWhinney Real Estate Services, Inc | CEN - CAP | 903.75 |
| Total ACH 062823 013 | | | 903.75 |
| ACH 062823 014 | 6/28/2023 Pinnacle Consulting Group, Inc. | CEN - PT | 980.00 |
| Total ACH 062823 014 | | | 980.00 |
| ACH 062823 015 | 6/28/2023 Pinnacle Consulting Group, Inc. | CEN - KPUBSE | 3,075.00 |
| Total ACH 062823 015 | | | 3,075.00 |
| ACH 062823 016 | 6/28/2023 Pinnacle Consulting Group, Inc. | CEN - BLANLAND | 1,087.50 |
| Total ACH 062823 016 | | | 1,087.50 |
| ACH 062823 017 | 6/28/2023 Pinnacle Consulting Group, Inc. | CEN - BLAS | 450.00 |
| Total ACH 062823 017 | | | 450.00 |
| ACH 062823 018 | 6/28/2023 Pinnacle Consulting Group, Inc. | CEN - CAP | 900.00 |
| Total ACH 062823 018 | | | 900.00 |
| ACH 062823 019 | 6/28/2023 Pinnacle Consulting Group, Inc. | CEN - MG5S | <u>750.00</u> |
| Total ACH 062823 019 | | | 750.00 |
| ACH 062823 020 | 6/28/2023 Pinnacle Consulting Group, Inc. | CEN - PCL504 PH2 | 825.00 |
| Total ACH 062823 020 | | | 825.00 |
| ACH 062823 021 | 6/28/2023 Pinnacle Consulting Group, Inc. | CEN - PCL504 PH3 | 2,250.00 |
| Total ACH 062823 021 | | | 2,250.00 |
| ACH 062823 022 | 6/28/2023 Prairie Mountain Media | CEN - PCL504 PH3 | <u>116.16</u> |
| Total ACH 062823 022 | | | 116.16 |
| ACH 062823 023 | 6/28/2023 Prairie Mountain Media | CEN - PCL504 PH3 | 113.00 |
| Total ACH 062823 023 | | | 113.00 |

| Check # | Check Date Vendor Name | Transaction Description | Check Amount |
|----------------------|--|-------------------------|-------------------|
| ACH 062823 024 | 6/28/2023 Daily Reporter-Herald | CEN - PCL504 PH3 | 113.00 |
| Total ACH 062823 024 | | | 113.00 |
| ACH 062823 025 | 6/28/2023 Roberts Excavation Corp. | CEN - MG5S | 825.00 |
| Total ACH 062823 025 | | | 825.00 |
| ACH 062823 026 | 6/28/2023 Waterwise Land and Waterscapes, Inc. | CEN - BLKPLAND | 6,156.00 |
| ACH 062823 026 | 6/28/2023 Waterwise Land and Waterscapes, Inc. | CEN - PCL301 | 31,371.85 |
| Total ACH 062823 026 | | | 37,527.85 |
| ACH 062923 001 | 6/29/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>75.74</u> |
| Total ACH 062923 001 | | | 75.74 |
| ACH 062923 002 | 6/29/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>2,281.98</u> |
| Total ACH 062923 002 | | | 2,281.98 |
| ACH 062923 003 | 6/29/2023 City of Loveland Water & Power Dept | Utilities - ACH | 45.00 |
| Total ACH 062923 003 | | | 45.00 |
| ACH 062923 004 | 6/29/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>45.72</u> |
| Total ACH 062923 004 | | | 45.72 |
| ACH 063023 001 | 6/30/2023 City of Loveland Water & Power Dept | Utilities - ACH | <u>9,666.47</u> |
| Total ACH 063023 001 | | | 9,666.47 |
| Report Total | | | <u>658,204.49</u> |



Management Financial Statements

BOARD OF DIRECTORS CENTERRA METROPOLITAN DISTRICT NOS. 1-5

We have prepared the accompanying management financial statements for the periods ending as of December 31, 2022 and May 31, 2023.

These financial statements are designed for management purposes and are intended for those who are knowledgeable about these matters. We have not audited, reviewed or compiled the accompanying financial statements and, accordingly, do not express an opinion or provide any assurance about whether the financial statements are in accordance with accounting principles generally accepted in the United States of America. Substantially all the disclosures required by accounting principles generally accepted in the United States of America have been omitted. If the omitted disclosures were included in the financial statements, they might influence the user's conclusions about the financial position and results of operations.

Pinnacle Consulting Group, Inc.

July 11, 2023

| BAI | ANCE SHEET | | | | |
|---------------|--|-----|---|----|------------------|
| | | | | | |
| | | | Unaudited | | Unaudited |
| _ | | | Actual | | Actual |
| _ | | | <u>12/31/2022</u> | | <u>5/31/2023</u> |
| | Assets | | | | |
| | rent Assets | | | | |
| _ | First Bank Checking | \$ | 1,578,230 | \$ | 2,312,582 |
| | Colotrust | | 982,120 | | 799,526 |
| | UMB 2017 TIF Gen Operations (146079.3) | | 4,681,431 | | 6,496,149 |
| | UMB 2017 Debt Service Fund (146078.1) | | 96,869 | | 3,528,888 |
| | UMB 2017 Bond Fund (146078.3) | | 179,155 | | 5,489,91 |
| -+ | UMB 2017 Reserve Fund (146078.4) | | 20,568,184 | | 20,509,088 |
| | UMB 2017 TIF Dist Deb Sub (146079.4) UMB 2017 Metro Taxes Account (146079.5) | | 2,365,344 | | 7,180,090 |
| | UMB 2017 Nietro Taxes Account (146079.5) | | 39,402 | | 4.070.000 |
| | UMB 2017 FIF Account (146079.6) UMB 2017 SOT Revenue (146079.7) | | 409 | | 1,079,888 |
| | UMB 2020 Improvement Project (146078.11) | | 387 | | 263,01 |
| | UMB 2022 Improvement Project (146078.11) | | 1,377,189 | | 1,211,152 |
| | UMB 2022 Cap Int (146078.16) | | 17,383,268 | | 17,720,969 |
| | UMB 2022 CQI (146078.17) | | 4,598,038 | | 4,687,363 |
| \rightarrow | Railway Flats Ph 2 Escrow | | 121,134 | | 4 250 05 |
| | Accounts Receivable | | 3,068,597 | | 1,250,957 |
| | URA Revenue Receivable | | 3,345 | | 3,369 |
| _ | Receivable - Service Fees | | 20.450 | | 1,451,188 |
| _ | Construction & Landscaping Deposit | | 36,458 | | 67,73 |
| | Prepaid Expense | | 1,279,923 | | 1,279,923 |
| - | Total Current Assets | \$ | 66,236 58,425,718 | Φ. | 75,331,80° |
| -+ | Total outfolk / looks | Ψ | 30,423,710 | \$ | 73,331,00 |
| on | g-term Assets | | *************************************** | | |
| | Construction in Progress | \$ | 45,326,099 | \$ | 45,326,099 |
| | Fixed Assets - Water Rights | Ψ | 3,423,082 | Ψ | 3,423,082 |
| - | Monumentation | | 4,550,218 | | 4,550,218 |
| _ | Landscape | | 10,551,512 | | 10,551,512 |
| | Hardscape and Landscape, Promenade | | 20,988,826 | | 20,988,826 |
| _ | Streets | | 3,293,449 | | 3,293,449 |
| | Sanitary Sewer and Storm Drainage | | 118,843 | | 118,840 |
| | Accumulated Depreciation | | (27,306,877) | | (27,306,877 |
| | Total Long-term Assets | \$ | 60,945,152 | | 60,945,152 |
| | | | | | |
| Tot | al Assets | \$ | 119,370,870 | \$ | 136,276,953 |
| | | | | | |
| | Liabilities | | | | |
| | rent Liabilities | | | | |
| | Accounts Payable | \$ | 873,743 | \$ | 773,094 |
| -+ | Deferred Revenue - PIF | | 409 | | 1,065,255 |
| | Retainage Payable | | 231,495 | | 149,939 |
| | Total Current Liabilities | \$ | 1,105,646 | \$ | 1,988,288 |
| | | | | | |
| | g-term Liabilities | | | | |
| - | Bonds Payable | \$ | 226,430,000 | \$ | 226,430,000 |
| - | Bonds Premium | | 4,692,802 | | 4,692,802 |
| | Bond Discount | | (268,924) | | (268,924 |
| | Interest Payable | | 854,689 | | 854,689 |
| | Total Long-term Liabilities | \$ | 231,708,566 | \$ | 231,708,566 |
| | | | | | |
| ot | al Liabilities | \$ | 232,814,213 | \$ | 233,696,855 |
| 4 | | | | | |
| | Fund Equity | | | | |
| | Net Investments in Fixed Assets | \$ | (170,763,414) | \$ | (170,763,414 |
| - 1 | Fund Balance | | 57,320,072 | ļ | 73,343,513 |
| | al Fund Equity | \$ | (113,443,343) | \$ | (97,419,901 |
| Tot | art arta Equity | - + | | · | |
| | al Liabilities and Fund Equity | \$ | 119,370,870 | \$ | 136,276,953 |

| CENTERRA METROPOLITAN DISTRICT NO. 1 STATEMENT OF REVENUES & EXPENDITURES | WIT | H BUDGETS | | | | | | | | | İ | | | |
|--|-----|--|----------|-----------|------|-----------|----------|-----------|----------|---|----|---|--|--|
| GENERAL FUND | T | | ļ | | | | <u> </u> | | | | | | | |
| | | | | | | | | | | *************************************** | - | *************************************** | | |
| | | (a) | | (b) | | (c) | <u> </u> | (d) | | (e) | | (d-e) | | |
| | | 2022 | 2023 | | 2023 | | | Actual | Budget | | | Variance | | |
| | 1 | Unaudited | | Adopted | | Projected | | Through | | Through | | Through | | |
| Revenues | | Actual | l | Budget | 1 | Actual | 1 | 5/31/2023 | | 5/31/2023 | | 5/31/2023 | | |
| Service Fees District #2 | \$ | 461,811 | \$ | 552,696 | \$ | 552,696 | \$ | 216,000 | \$ | 230,290 | \$ | (14,290 | | |
| URA Revenues | | 2,085,919 | | 2,096,679 | | 2,096,679 | | 1,874,746 | | 1,467,675 | ļ | 407,071 | | |
| PILOT Revenue | | 96,401 | | 98,642 | | 91,637 | | 91,637 | | 98,642 | | (7,005 | | |
| Chapungu Revenue | | 2,950 | | 7,000 | | 7,000 | | 3,700 | l | 3,000 | | 700 | | |
| Interest & Other Income | | 231,867 | | 160,000 | | 240,000 | | 120,568 | Г | 66,665 | | 53,903 | | |
| Total Revenues | \$ | 2,878,948 | \$ | 2,915,017 | \$ | 2,988,012 | \$ | 2,306,652 | \$. | 1,866,271 | \$ | 440,380 | | |
| | | | | | | | | | | | | ······································ | | |
| Expenditures | | | | | | | ļ | | | | | | | |
| Operations & Maintenance: | | 111-100 | | | 1 | | | U. | T | | 1 | | | |
| Landscaping | \$ | 630,484 | \$ | 692,307 | \$ | 681,867 | \$ | 212,048 | \$ | 213,035 | \$ | (987 | | |
| Hardscapes | | 180,746 | | 268,500 | T | 310,500 | Ė | 67,261 | Ė | 67,230 | Ė | 31 | | |
| Undeveloped Public Land | | 20,210 | | 55,000 | | 50,000 | Γ | | | | | | | |
| Storm Water Facilities | | 170,576 | | 105,557 | | 104,557 | | 18,720 | <u> </u> | 19,150 | | (430 | | |
| Sanitary Sewer Facilities | | 2,110 | | 1,000 | | 2,000 | | 794 | | 800 | | (6 | | |
| Amenities | | 347,779 | | 498,745 | T | 441,245 | | 113,246 | | 112,550 | | 696 | | |
| Miscellaneous Facilities Services | | 3,755 | | 5,000 | 1 | 4,500 | 1 | 850 | | 1,252 | | (402 | | |
| Repairs and Replacement | | 188,760 | | 381,000 | | 315,000 | | 30.508 | | 52,500 | | (21,992 | | |
| Utilities | | 419,439 | <u> </u> | 365,000 | | 350,000 | | 33,765 | | 35,500 | | (1,735 | | |
| ROW Maintenance | | 23,440 | | 16,400 | | 16,400 | | 2,232 | | 2,232 | | (1,1,00 | | |
| Facilities Management | | 124,800 | | 131,500 | | 131,500 | | 54,792 | | 54,792 | | | | |
| Administration: | | ······································ | | | | | | | | | | | | |
| Accounting & Financial Management | | 189,913 | Г | 204,530 | | 204,530 | | 85,190 | - | 85,221 | | (31 | | |
| Audit | | 21,000 | l | 23,000 | | 23,000 | | | | | | | | |
| Director Fees | _ | 11,326 | | 13,000 | | 13,000 | | 5,042 | | 5,425 | | (384 | | |
| District Management | | 174,723 | | 152,300 | | 152,300 | | 63,458 | | 63,458 | | ,001 | | |
| Election Costs | | 3,007 | | 20,000 | | 10,000 | | 5,988 | | 5,360 | | 628 | | |
| Engineering & Other Prof. Services | | 59,679 | | 60,000 | İ | 60,000 | | 14,762 | | 60,000 | | (45,239 | | |
| Insurance and Bonds | | 51,367 | | 55,000 | | 66,236 | | 66,236 | | 55,000 | | 11,236 | | |
| Legal Services | | 48,997 | | 160,000 | ļ | 160,000 | | 24,818 | | 25,666 | | (849 | | |
| IGA Coordination | | 34,154 | | 60,000 | | 60,000 | | 41,370 | | 60,000 | | (18,630 | | |
| Office, Dues & Other | | 6,589 | | 18,500 | | 18,500 | | 1,092 | | 2,704 | | (1,612 | | |
| Contingency | | - | _ | 25,000 | | - | | - 1,00= | | 2,101 | | (1,012 | | |
| Total Operating Expenditures | \$ | 2,712,853 | \$ | 3,311,339 | \$ | 3,175,135 | \$ | 842,168 | \$ | 921,875 | \$ | (79,706 | | |
| | T | | <u> </u> | ,, | Ť | | Ť | ·, . · · | <u> </u> | 021,010 | * | (10)100 | | |
| Revenues Over/(Under) Expenditures | \$ | 166,095 | \$ | (396,322) | \$ | (187,123) | \$ | 1,464,484 | \$ | 944,396 | \$ | 520,086 | | |
| Beginning Fund Balance | \$ | 4,430,975 | \$ | 4,419,276 | \$ | 4,597,070 | \$ | 4,597,070 | \$ | 4,419,276 | \$ | 177,794 | | |
| Ending Fund Balance | \$ | 4,597,070 | \$ | 4,022,954 | \$ | 4,409,947 | \$ | 6,061,554 | \$ | 5,363,672 | \$ | 697,880 | | |
| COMPONENTS OF ENDING FUND BALANCE: | | | | | | | | | | | | | | |
| Operating Reserve (25% of expenses) | \$ | 827,835 | \$ | 827,835 | \$ | 827,835 | \$ | 827,835 | \$ | 827,835 | \$ | | | |
| TABOR Reserve (3% of revenues) | 1 | 86,368 | ┌┷ | 86,368 | ┪ | 86,368 | ΙΨ | 86,368 | Ψ- | 86,368 | Ψ | | | |
| Repairs and Maintenance Reserve | 1 | 3,682,867 | | 3,108,751 | | 3,495,744 | | 5,147,351 | | 4,449,469 | | 697,880 | | |
| Total Components of Ending Fund Balance | \$ | 4,597,070 | \$ | 4,022,954 | \$ | 4,409,947 | \$ | 6,061,554 | ļ | 5,363,672 | | 697,880 | | |

| CENTERRA METROPOLITAN DISTRICT NO. 1 | T | | | | | | | | | | | |
|---|----------|------------|----------|------------|----------|--------------|----|------------|-----|------------|----------|------------|
| STATEMENT OF REVENUES & EXPENDITURES | WIT | H BUDGETS | | | | | | | | | | |
| DEBT SERVICE FUND | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | (a) | | (b) | | (c) | | (d) | | (e) | | (d-e) |
| | | 2022 | | 2023 | | 2023 | | Actual | | Budget | | Variance |
| | | Unaudited | | Adopted | | Projected | | Through | | Through | | Through |
| Revenues | L | Actual | | Budget | | Actual | | 5/31/2023 | | 5/31/2023 | | 5/31/2023 |
| Service Fees District #2 | \$ | 120,105 | \$ | 180,259 | \$ | 178,249 | \$ | 122,871 | | 123,200 | \$ | (329 |
| Service Fees District #3 | | 234 | | 1,249 | | 1,171 | | 821 | | 782 | | 39 |
| Service Fees District #5 | | 21,651 | | 27,870 | | 27,874 | | 11,615 | | 12,228 | | (613 |
| Interest & Other Income | | 579,586 | | 1,073,000 | | 1,073,000 | | 616,184 | | 192,008 | | 424,176 |
| Public Improvement Fees | | 47,775 | | 75,000 | | 60,000 | | 24,747 | | 18,750 | | 5,997 |
| URA Revenues | | 13,849,292 | | 15,833,900 | | 15,833,900 | | 14,162,432 | | 9,500,340 | | 4,662,093 |
| Transfer from Capital Fund | | 7,143,412 | | - | | - | | - | | - | | - |
| Total Revenues | \$ | 21,762,053 | \$ | 17,191,278 | \$ | 17,174,194 | \$ | 14,938,670 | \$ | 9,847,308 | \$ | 5,091,363 |
| Expenditures | - | | _ | | | | | | | | _ | |
| Bond Interest - Series 2017 | \$ | 8,051,500 | \$ | 7,833,500 | \$ | 7,833,500 | \$ | | \$ | | \$ | _ |
| Bond Principal - Series 2017 | +Ψ | 4,360,000 | ۳ | 5,925,000 | Ψ | 5,925,000 | Ψ | | Ψ | | Ψ. | |
| Bond Interest - Series 2018 | + | 583,013 | \vdash | 583,013 | | 583,013 | | | | | | |
| Bond Interest - Series 2020A | \vdash | 1.621.750 | | 1,621,750 | | 1,621,750 | | | | | | |
| Bond Interest - Series 2022 | 1 | 1,021,700 | - | 1,669,274 | - | 1,669,274 | | | | | | |
| Collection Fee - PIF | - | 47.775 | | 75,000 | | 60,000 | | 24,747 | | 18,750 | ļ | 5,997 |
| Trustee & Paying Agent Fees | - | 10,000 | | 15,000 | | 15,000 | - | 3,500 | | 3,500 | | 0,007 |
| Total Expenditures | \$ | 14,674,038 | \$ | 17,722,537 | \$ | 17,707,537 | \$ | 28,247 | \$ | 22,250 | \$ | 5,997 |
| | | | | | | | | | | | | |
| Revenues Over/(Under) Expenditures | \$ | 7,088,016 | \$ | (531,259) | \$ | (533,343) | \$ | 14,910,424 | \$ | 9,825,058 | \$ | 5,085,366 |
| Beginning Fund Balance | \$ | 21,139,009 | \$ | 28,508,129 | \$ | 28,227,025 | \$ | 28,227,025 | \$ | 21,189,768 | \$ | 7,037,257 |
| | | | ΙĖ | | Ť | | ŕ | | | | | |
| Ending Fund Balance | \$ | 28,227,025 | \$ | 27,976,870 | \$ | 27,693,682 | \$ | 43,137,449 | \$ | 31,014,826 | \$ | 12,122,623 |
| COMPONENTS OF ENDING FUND DALANGE. | | | <u> </u> | | | | | | | | | |
| COMPONENTS OF ENDING FUND BALANCE: | - | 20.462.500 | 0 | 20.462.500 | \$ | 20 462 502 | 6 | 20.462.500 | \$ | 20.462.522 | 4 | |
| Required Reserve | \$ | ,, | \$ | | Þ | mo, rom, ooc | ф | 20,462,560 | Φ. | 20,462,560 | \$ | |
| Capitalized Interest | | 4,582,412 | | 2,913,138 | <u> </u> | 2,913,138 | | 4,582,412 | ļ | 4,582,412 | | 40 400 000 |
| Bond Fund | - | 3,182,053 | - | 4,601,172 | - | 4,317,984 | - | 18,092,477 | - | 5,969,854 | P | 12,122,623 |
| Total Components of Ending Fund Balance | \$ | 28,227,025 | \$ | 27,976,870 | 1 2 | 27,693,682 | \$ | 43,137,449 | 1 3 | 31,014,826 | \$ | 12,122,623 |

| STATEMENT OF REVENUES & EXPENDITURES | AAII | H DODGE 13 | | | | | | | | | | |
|--|------|-------------|-----------------|-------------|----------|-------------|------------|------------|----|----------------|-----------------|-----------|
| CAPITAL PROJECTS FUND | | | | | | | | | | | | |
| | ļ | | | | | | ****** | | | | | |
| | | (a) | | (b) | | (c) | | (d) | | (e) | | (d-e) |
| | | 2022 | | 2023 | | 2023 | | Actual | | Budget | | Variance |
| | 1 | Jnaudited | | Adopted | | Projected | | Through | | Through | | Through |
| Revenues | | Actual | | Budget | | Actual | | 5/31/2023 | | 5/31/2023 | | 5/31/2023 |
| Interest & Other Income | \$ | 96,637 | \$ | 52,000 | \$ | 485,000 | \$ | 369,394 | \$ | 52,000 | \$ | 317,394 |
| Total Revenues | \$ | 96,637 | (\$) | 52,000 | \$ | 485,000 | \$ | 369,394 | \$ | 52,000 | \$ | 317,394 |
| | | | | | | | | | | | | |
| Expenditures | | | | | | | | | | | | |
| District Management | \$ | 18,200 | \$ | 30,000 | \$ | 20,000 | \$ | 7,913 | \$ | 12,500 | \$ | (4,588 |
| District Engineering | | 112,064 | | 100,000 | | 90,000 | | 39,765 | | 41,667 | | (1,902 |
| District Planning/Engineering Mgmt | | 16,585 | | 20,000 | | 16,000 | | 6,010 | | 8,333 | | (2,324 |
| NW Arterial Roadways Ph 2 | | 14,956 | | 70,667 | | 70,667 | | 2,650 | | 1,975 | | 675 |
| Meyers Group 5th Subdivision | | 10,058 | | 415,161 | | 415,161 | ASSESSMENT | 3,785 | | - | | 3,785 |
| Savanna 2nd Subdivision/Kendall Parkway | | 126 | | - | | - | | | | - | | |
| Savanna 5th Subdivision Infrastructure | - | 80,631 | - | 56,020 | | 56,020 | | - | | | | |
| Boyd Lake Ave South (Hwy 34 to GLIC) | 1 | 355,341 | l | 150,827 | | 150,827 | | 21,874 | | 6,475 | | 15,399 |
| Boyd Lake Avenue North Landscaping | 1 | 32,498 | | 12,500 | | 12,500 | | 2,363 | | 1,000 | | 1,363 |
| Parcel 301 Infrastructure | 1- | 605,762 | | 67,311 | | 67,311 | | 60,398 | | 26,575 | MATERIAL STREET | 33,823 |
| Parcel 504 Ph 2 Infrastructure | 1- | 2,156,834 | | 91,198 | | 935,000 | | 279,981 | | 50,000 | | 229,981 |
| Parcel 504 Ph 3 Infrastructure | - | 296,560 | | 1,673,355 | | 65,000 | | 56,544 | | 38,830 | | 17,714 |
| Kendall Parkway Underpass-Bus Station | | 44,505 | | 1,675,938 | | 1,500,000 | | 19,048 | _ | 11,730 | | 7,318 |
| Centerra East | | 14,457 | | 1,070,000 | - | 1,000,000 | | 13,040 | | 11,700 | | 7,010 |
| Boyd Lake Ave & Kendall Pkwy Landscaping | ┼ | 1,081,838 | | 59,100 | <u> </u> | 59,100 | | 7,019 | | 1,000 | | 6,019 |
| Centerra – Precision on the Tracks | | 19,061 | | 39,100 | | 255,000 | | 15,173 | | 1,000 | | 15,173 |
| | | | | | | 255,000 | | 10,173 | | <u>-</u> | | 15,170 |
| Lakes Reimbursement | ┼ | 8,681 | | 4 205 002 | | 4 205 002 | _ | | | - | ļ | |
| Kinston Reimbursements | | 3,341,879 | | 1,325,892 | | 1,325,892 | | - | | | | |
| Parcel 504 Infrastructure | ₩ | 195 | | - | | | | | | | | |
| Kendall Parkway (RMA to Centerra Pkwy) | | - | | 965,000 | | 965,000 | ļ | 86,043 | | _ | | 86,043 |
| Kendall Parkway (RMA to Centerra Pkwy) | | | | 814,200 | _ | 814,200 | | - | | - | | • |
| Kendall Parkway Landscaping | - | | | 600,000 | | 600,000 | | | | | | |
| Myers Subdivision Landscaping and Sidewalk | | | <u> </u> | 636,000 | | 636,000 | | 8,594 | | 6,644 | | 1,950 |
| Myers Subdivision Landscaping/Hardscapes | - | | ļ | 180,000 | | 115,000 | | | | | | |
| Parcel 504 Phase 4 | | | <u> </u> | 841,200 | | 841,200 | | - | | - | | |
| Cost of Issuance | | 1,046,675 | | - | | 103,702 | | 103,702 | | - | ļ | 103,702 |
| Office, Dues & Other | | 7,228 | | - | | _ | | - | | - | | |
| Total Expenditures | \$ | 9,264,134 | \$ | 9,784,369 | \$ | 9,113,580 | \$ | 720,860 | \$ | 206,729 | \$ | 514,131 |
| | | | | | ļ | | | | | MANAGEMENT CO. | | |
| Other Sources/(Uses) of Funds | | | | | | | | | | | | |
| Bond Proceeds | \$ | 25,610,000 | \$ | | \$ | | \$ | | \$ | | \$ | |
| Transfer to Debt Service Fund | | (7,143,412) | <u> </u> | | <u> </u> | | <u> </u> | _ | ļ | | <u> </u> | |
| Total Other Sources/(Uses) of Funds | \$ | 18,466,588 | \$ | - | \$ | w | \$ | - | \$ | | \$ | |
| Revenues Over/(Under) Expenditures | \$ | 9,299,092 | \$ | (9,732,369) | \$ | (8,628,580) | \$ | (351,466) | \$ | (154,729) | \$ | (196,737 |
| Beginning Fund Balance | \$ | 15,196,885 | \$ | 21,310,808 | \$ | 24,495,977 | \$ | 24,495,977 | \$ | 21,310,808 | \$ | 3,185,169 |
| Ending Fund Balance | \$ | 24,495,977 | \$ | 11,578,439 | \$ | 15,867,397 | \$ | 24,144,510 | \$ | 21,156,079 | \$ | 2,988,432 |

| CENTERRA METROPOLITAN DISTRICT NO. 2 | | | | | | | .,, | | | | |
|--|---------------|------------------------|--------------|------------|--------|----|---------|----|----------|-----|-----------|
| STATEMENT OF REVENUES & EXPENDITUR | ES WITH BUDGE | TS | | | | | | | | | |
| GENERAL FUND | | | | | | | | | | | |
| | | | | | | | | | | | |
| | (a) | | (b) | (c) | | | (d) | | (e) | | (d-e) |
| | 2022 | _ _ | 2023 | 202 | | | Actual | | Budget | | riance |
| | Unaudited | _ | Adopted | Projec | | | hrough | | Through | | rough |
| | Actual | | Budget | Actu | ıal | 5/ | 31/2023 | 5 | /31/2023 | 5/3 | 1/2023 |
| Revenues | | | | | | | | | | | |
| Property Tax Debt Service | | | | | | | | | | | |
| CEN 2 | \$ 94,03 | | ' | | 77,102 | \$ | 67,595 | \$ | 61,681 | \$ | 5,914 |
| CEN 2 - Bond | 23,16 | | 26,806 | | 26,806 | | 18,517 | | 21,445 | | (2,928) |
| CEN 2 - Res Debt | 2,08 | | 1,882 | | 1,882 | | 1,883 | | 1,505 | | 378 |
| CEN 2 - Flats | 1,6 | | 265 | | 265 | | 184 | | 212 | | (28) |
| CEN 2 - Savanna Fourth | 2,00 | | 40,794 | | 40,794 | | 21,901 | | 24,477 | | (2,576) |
| CEN 2 - Railway Flats | 1,34 | 11 | 1,489 | | 1,489 | | 1,488 | | 1,489 | | (0) |
| CEN 2 - Avenida | | - | 84 | | 84 | | 84 | L | 84 | | 0 |
| CEN 2 - Hunt MW | | - - | 50 | | 50 | | 50 | ļ | 50 | | 0 |
| Specific Ownership - General | 461,8 | 11 | 552,696 | 55 | 52,696 | | 216,000 | | 230,290 | | (14,290) |
| Specific Ownership - Debt Service | | | | | | | | | | | |
| CEN 2 - Bond | 2,5 | 57 | 3,424 | | 3,424 | | 1,333 | | 1,425 | | (92) |
| CEN 2 - Res Debt | 7,2 | TATALON AND ADDRESS OF | 8,817 | | 8,817 | | 3,425 | | 3,675 | | (250) |
| CEN 2 - Flats | 1,3 | | 1,674 | | 1,674 | | 603 | | 700 | | (97) |
| CEN 2 - Savanna Fourth | | 13 | 3,043 | | 2,500 | | 1,196 | | 1,270 | | (74) |
| CEN 2 - Railway Flats | 13,3 | | 16,117 | | 14,650 | | 6,308 | | 6,715 | | (407) |
| CEN 2 - Avenida | ,. | _ | 1,056 | | 1,056 | | 413 | | 440 | | (27) |
| CEN 2 - Hunt MW | | | 625 | | 625 | | 244 | | 260 | | (16) |
| Interest & Other | | === | 20,000 | | _ | | 3 | | | | 3 |
| Total Revenues | \$ 610,6 | 50 \$ | | \$ 73 | 33,915 | \$ | 341,227 | \$ | 355,717 | \$ | (14,490) |
| | | | | | | | | | | | |
| Expenditures | | | | | | | | | | | |
| Treasurer's Fees - Debt Service | | | | | | | | | | | |
| CEN 2 | \$ 1,3 | 51 \$ | 1,542 | \$ | 1,542 | \$ | 1,353 | \$ | 1,233 | \$ | 120 |
| CEN 2 - Bond | 41 | 34 | 536 | | 536 | | 377 | | 440 | | (63) |
| CEN 2 - Res Debt | | 12 | 38 | | 38 | | 38 | | 31 | | 7 |
| CEN 2 - Flats | 1 | 72 | 5 | | 5 | | 4 | | 4 | | 0 |
| CEN 2 - Savanna Fourth | | 10 | 816 | | 816 | | 438 | | 489 | | (51) |
| CEN 2 - Railway Flats | | 27 | 30 | | 30 | | 30 | | 30 | | (0) |
| CEN 2 - Avenida | | - | 2 | | 2 | | _ | | | | - |
| CEN 2 - Hunt MW | | - | 1 | | 1 | | - | | - | | - |
| Interest Evnence | 26.6 | 10 | | | | | | | | | |
| Interest Expense Payment for Services to District 1 - SO | 26,6 | | - EE0 000 | | | ļ | 246 000 | | 220 202 | | (14.000) |
| | 461,8 | | 552,696 | | 52,696 | l | 216,000 | ļ | 230,290 | | (14,290) |
| Payment for Debt to District 1 | 120,1 | J4 | 180,259 | 1 <i>1</i> | 78,249 | | 122,988 | | 123,200 | | (212) |
| Contingency Total Expenditures | ¢ 040.0 | | 20,000 | e | 22 045 | | 244 007 | 4 | 255 747 | - | (4.4.400) |
| Total Experiultures | \$ 610,6 | 50 \$ | 755,925 | \$ 73 | 33,915 | \$ | 341,227 | \$ | 355,717 | \$ | (14,490) |
| Revenues Over/(Under) Expenditures | \$ | - \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| Beginning Fund Balance | \$ | - \$ | | \$ | | \$ | - | \$ | | \$ | - |
| Ending Fund Balance | \$ | - \$ | e e | \$ | | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | |

| NTERRA METROPOLITAN DISTRICT NO. 2 | - | | | | | |
|------------------------------------|----|-----------|----|-----------|-----------|----------|
| LL LEVY SUMMARY | ļ | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | · | | |
| | | 2022 | | 2023 | | |
| Mill Levy | | Actual | | Actual | Variance | |
| District 2 - Operating | | 17.986 | | 18.000 | 0.0 | 4 |
| District 2 - Debt Service | | 34.214 | | 44.000 | 9.78 | 36 |
| Bond - Debt Service | | 9.108 | | 10.879 | 1.77 | 71 |
| Res Debt - Debt Service | | 17.862 | | 21.780 | 3.9 | 18 |
| Flats - Debt Service | | 24.165 | | 29.049 | 4.88 | 34 |
| Savanna Fourth - Debt Service | | 31.584 | | 37.429 | 5.84 | 15 |
| Railway Flats - Debt Service | | 34.734 | | 42.175 | 7.4 | 11 |
| CEN 2 - Avenida | | 0.000 | | 46.499 | 46.49 | 99 |
| CEN 2 - Hunt MW | | 0.000 | | 46.499 | 46.49 | 99 |
| | | | | | | |
| Assessed Value | | | | | | |
| District 2 | \$ | 1,323,282 | \$ | 1,243,585 | \$ (79,69 | 7) |
| Bond | | 2,543,688 | | 2,464,055 | (79,63 | 3) |
| Res Debt | | 116,674 | | 86,420 | (30,25 | 4) |
| Flats | | 61,066 | | 9,138 | (51,92 | 8) |
| Savanna Fourth | | 63,325 | | 1,089,905 | 1,026,58 | 0 |
| Railway Flats | | 38,625 | | 35,302 | (3,32 | 3) |
| CEN 2 - Avenida | | - | | 1,803 | 1,80 | 3 |
| CEN 2 - Hunt MW | | ** | | 1,067 | 1,06 | 7 |
| | ļ | | | | | |
| Property Tax Revenue | | | | | | |
| District 2 - Operating | \$ | 23,801 | \$ | 22,385 | | <u> </u> |
| District 2 - Debt Service | | 45,275 | | 54,718 | 9,44 | |
| Bond - Debt Service | | 23,168 | | 26,806 | 3,63 | |
| Res Debt - Debt Service | | 2,084 | ļ | 1,882 | (20 | |
| Flats - Debt Service | | 1,476 | | 265 | (1,21 | |
| Savanna Fourth - Debt Service | | 2,000 | | 40,794 | 38,79 | |
| Railway Flats - Debt Service | | 1,342 | | 1,489 | 14 | |
| CEN 2 - Avenida | | | | 84 | 8 | |
| CEN 2 - Hunt MW | | - | | 50 | | 0 |
| Total Property Tax Revenue | \$ | 99,145 | \$ | 148,473 | \$ 49,32 | 8 |

| CENTERRA METROPOLITAN DISTRICT NO. 3 | | | | | | | | | | | |
|--------------------------------------|--------|-----------|---------------|----|----------|---|----------|----|--|----|---|
| STATEMENT OF REVENUES & EXPENDITURE | S WITH | H BUDGETS | | | | | | | | | |
| GENERAL FUND | | | | | | | | | | | |
| | | ~~~ | | | | | | | | | |
| | | (a) | (b) | | (c) | | (d) | | (e) | | (d-e) |
| | | 2022 | 2023 | | 2023 | | Actual | | Budget | \ | 'ariance |
| | U | naudited | Adopted | Р | rojected | ٦ | hrough | 7 | hrough | 1 | hrough |
| | | Actual | Budget | | Actual | 5 | /31/2023 | 5. | /31/2023 | 5 | /31/2023 |
| Revenues | | | | | | | | | | | |
| Property Tax | \$ | 220 | \$ 562 | \$ | 562 | \$ | 557 | \$ | 493 | \$ | 64 |
| Specific Ownership | | 18 | 698 | | 620 | | 276 | | 299 | | (23 |
| Interest & Other | | | 100 | | - | | - | | - | | |
| Total Revenues | \$ | 238 | \$ 1,360 | \$ | 1,182 | \$ | 832 | \$ | 792 | \$ | 40 |
| | | | | - | | | | | | | |
| Expenditures | | | | | | *************************************** | | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| County Treasurer's Fees | \$ | 4 | \$ 11 | \$ | 11 | \$ | 11 | \$ | 10 | \$ | 1 |
| Payment for Debt to District No. 1 | | 234 | 1,249 | | 1,171 | | 821 | | 782 | | 39 |
| Contingency | | _ | 100 | | - | | | | - | | |
| Total Expenditures | \$ | 238 | \$ 1,360 | \$ | 1,182 | \$ | 832 | \$ | 792 | \$ | 40 |
| | | | | | | | | | | | |
| Revenues Over/(Under) Expenditures | \$ | (0) | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| Beginning Fund Balance | | * | - | | - | | • | | | | • |
| Ending Fund Balance | \$ | (0) | \$ _ | \$ | - | \$ | * | \$ | ja ja ja ja ja ja ja ja ja ja ja ja ja j | \$ | - |
| | | | | | | | | | | | |
| Mill Levy | | | | | | | | | | | |
| Debt Service | | 5.000 | 5.000 | | 5.000 | | 5.000 | | | | |
| Total Mill Levy | | 5.000 | 5.000 | | 5.000 | | 5.000 | | | | |
| Assessed Value | \$ | 43,917 | \$ 112,419 | \$ | 112,419 | \$ | 112,419 | | | | |
| Property Tax Revenue | | | | | | | | | | | |
| Debt Service | \$ | 220 | \$ 562 | \$ | 562 | \$ | 562 | | | | |
| Total Property Tax Revenue | \$ | 220 | \$ 562 | \$ | 562 | \$ | 562 | | | | |

| CENTERRA METROPOLITAN DISTRICT NO. 4 | | | | | | | | |
|--------------------------------------|-------|-----------|-----------------|----|-----------|-----------------|---------------|-----------|
| STATEMENT OF REVENUES & EXPENDITURE | S WIT | H BUDGETS | | | | | | |
| GENERAL FUND | | | | | | | | |
| | | | | | | | | |
| | | (a) | (b) | | (c) | (d) | (e) | (d-e) |
| | | 2022 | 2023 | | 2023 | Actual | Budget | Variance |
| | _ L | Inaudited | Adopted | F | Projected | Through | Through | Through |
| | | Actual | Budget | | Actual | 5/31/2023 | 5/31/2023 | 5/31/2023 |
| Revenues | _ | | | | | | | |
| Property Tax | \$ | - | \$ | \$ | - | \$ - | \$ | \$ |
| Specific Ownership | | - | | | - | - | - | |
| Interest & Other | | - | - | | - | - | - | |
| Total Revenues | \$ | - | \$ - | \$ | - | \$ - | \$ _ | \$ |
| Expenditures | | | | | | | | |
| County Treasurer's Fees | \$ | _ | \$ _ | \$ | _ | \$ - | \$ - | \$ |
| Payment for Debt to District No. 1 | | - | - | | - | - | - | |
| Contingency | | - | - | | - | - | - | |
| Total Expenditures | \$ | - | \$ - | \$ | | \$ - | \$ - | \$ |
| Revenues Over/(Under) Expenditures | \$ | | \$ No. | \$ | ea : | \$ - | \$ _ | \$ |
| Beginning Fund Balance | \$ | - | \$ | \$ | | \$ - | \$ H | \$ |
| Ending Fund Balance | \$ | * | \$ - | \$ | - | \$ | \$ - | \$ |
| | | | | | | | | |
| Mill Levy | | | | | | | | |
| Operating | | 0.000 | 0.000 | | 0.000 | 0.000 | | |
| Total Mill Levy | | 0.000 | 0.000 | | 0.000 | 0.000 | | |
| Assessed Value | \$ | 1,323,282 | \$ 1,243,585 | \$ | 1,243,585 | \$ 1,243,585 | | |
| Property Tax Revenue | | | | | | | | |
| Operating | \$ | - | \$ - | \$ | - | \$ - | | |
| Total Property Tax Revenue | \$ | - | \$ _ | \$ | _ | \$ | | |

| CENTERRA METROPOLITAN DISTRICT NO. 5 | | | | | | | | | ALL PLANTAGE | | |
|--------------------------------------|----------|-----------|------|--------|----|-----------|---------------|----|--------------|----|-----------|
| STATEMENT OF REVENUES & EXPENDITURE | S WIT | H BUDGETS | | | | | | | | | |
| GENERAL FUND | | | | | | | | | | | |
| | | (a) | (t |)) | | (c) | (d) | | (e) | | (d-e) |
| | <u> </u> | 2022 | 20 | | | 2023 | Actual | | Budget | | Variance |
| | ι | Jnaudited | Ado | pted | I | Projected | Through | | Through | | Through |
| | | Actual | Bud | lget | | Actual | 5/31/2023 | Ę | 5/31/2023 | | 5/31/2023 |
| Revenues | | | | | | | | | | | |
| Property Tax | \$ | 1,999 | | 2,185 | \$ | 2,185 | \$ 1,581 | \$ | 1,530 | \$ | 51 |
| Specific Ownership | | 19,691 | | 25,729 | | 25,729 | 10,067 | | 10,720 | | (653) |
| Interest & Other | L | 1 | | 2,500 | - | - | - | | - | | - |
| Total Revenues | \$ | 21,691 | | 30,414 | \$ | 27,914 | \$ 11,647 | \$ | 12,250 | \$ | (603) |
| | | | | | | | | | | | |
| County Treasurer's Fees | \$ | 40 | | 44 | \$ | 40 | \$ 32 | \$ | 22 | \$ | 10 |
| Payment of Debt to District No. 1 | | 21,651 | | 27,870 | | 27,874 | 11,615 | | 12,228 | | (613) |
| Contingency | | - | | 2,500 | | - | _ | | - | | - |
| Total Expenditures | \$ | 21,691 | | 30,414 | \$ | 27,914 | \$ 11,647 | \$ | 12,250 | \$ | (603) |
| Revenues Over/(Under) Expenditures | \$ | * | \$ | • | \$ | H | \$ - | \$ | | \$ | - |
| Beginning Fund Balance | \$ | - | \$ | | \$ | - | \$ | \$ | | \$ | ■ |
| Ending Fund Balance | \$ | - | \$ | μ. | \$ | - | \$ - | \$ | * | \$ | - |
| Mill Levy | | | | | | | | | | | |
| Debt Service | | 15.000 | | 15.000 | | 15.000 | 15.000 | | | | |
| Total Mill Levy | | 15.000 | | 15.000 | | 15.000 | 15.000 | | | | |
| Assessed Value | \$ | 133,235 | \$ 1 | 45,663 | \$ | 145,663 | \$ 145,663 | | | | |
| Property Tax Revenue | | | | | | | | | 7.00000 | - | ~ |
| Debt Service | \$ | 1,999 | \$ | 2,185 | \$ | 2,185 | \$ 2,185 | | | | |
| Total Property Tax Revenue | \$ | 1,999 | \$ | 2,185 | \$ | 2,185 | \$ 2,185 | | | | |

Centerra Metropolitan District No. 1

Meyers Group 5th Subdivision (CEN-MG5S)

Contractor: Modification Date: Modification Amount: Contract #:

Roberts Excavation Corporation 6 / 6 / 2023 \$825.00 Cnt-01063

Modification Description: Payment Method: District Signed Date:

CO 5 Lump Sum 6 /6 /2023

Modification Scope: Contractor Signed Date:

Clean Out Irrigation Meter Vault at Byrd Drive 6 /19/2023

Centerra O&M (CEN-OM)

Contractor: Modification Date: Modification Amount: Contract #:

Fiske Electric 6 /21/2023 \$12,480.00 Cnt-00557

Modification Description: Payment Method: District Signed Date:

WO 2023-02 Lump Sum 6 /22/2023

Modification Scope: Contractor Signed Date:

Monument Sign Lighting Conversion Services 6 /22/2023



To: Centerra Metropolitan District Board of Directors

From: Pinnacle Consulting Group, Inc.

Subject: Managers' Report Board Meeting Date: August 3, 2023

General District Matters

- **Primary Contact:** Please contact Sarah Bromley, District Manager, at sarahbromley@pcgi.com or cenmdadmin@pcgi.com for any District matters which include operations, Board of Directors relations, financial management, compliance, and constituent relations.
- Client Service Team: Since the last board meeting, there have been no staff changes to the Client Service Team.
- **District Matters:** The District's management team executed District matters since the June 15, 2023, Board meeting. Monthly, District management provides the following services:
 - o Adheres to administrative and compliance matters.
 - o Processes monthly payables and financial reports.
 - Oversees District budget and operational expenditures.
 - Oversees District operations per the approved Service Plan and District needs.
 - o Collaborates with legal counsel on legal matters.
 - Oversee preparation and distribution of board packets including agenda, minutes, reports, contracts, and agreements prior to board meetings.
 - The Manager consistently communicates with the Board including periodic status reports at each board meeting.
- Website Analytics: Website analytics allows management to review website activity throughout the year.

| Last Month | YTD |
|--------------------|---------------------|
| 22 Visits | 276 Visits |
| 22 Unique Visitors | 238 Unique Visitors |
| 46 Page Views | 738 Page Views |

• Compliance Matters: Annually, District Management ensures the District meets required statutory responsibilities and tracks compliance accordingly.

| Compliance Matters | Responsible | Due Date | Completion |
|--|-------------|-----------------|------------|
| File Boundary Map | PCGI | 01/01/2023 | Completed |
| Post Transparency Notice | PCGI | 01/15/2023 | Completed |
| File Certified Copy of Adopted Budget | PCGI | 01/31/2023 | Completed |
| Renew SDA Membership | PCGI | 03/01/2023 | Completed |
| File Audit Exemptions | PCGI | 03/31/2023 | Completed |

| Submit Audit to Governing Board | PCGI | 06/30/2023 | Completed |
|--|------------|------------|---------------------------------------|
| File Annual Report | PCGI | 10/01/2023 | |
| Draft 2024 Budgets Distributed to Board of Directors | PCGI | 10/15/2023 | |
| Renew Property & Liability Insurance | PCGI | 12/01/2023 | |
| Certify Mill Levies | PCGI | 12/15/2023 | |
| Adopt Budget | PCGI | 12/31/2023 | |
| Ensure Website Compliance | PCGI | 12/31/2023 | |
| Payables | PCGI/Board | Monthly | Sent to Board third week of the month |
| | | | |

Operations & Maintenance Updates & Activities

• Previous Month Updates:

- o Initial irrigation repairs and improvements have been completed throughout the district system.
- Assessment of trees/plants to be removed and replaced has been completed, removals to be completed in July as well as plant replacements as needed. Tree replacements to occur in September as best practice.
- o Tree trimming along RMA, other areas where needed completed early July.
- O June OLM inspection results are as follows (CMD: 94% BLA:92% Chapungu:97%).

• Current Month Updates:

- o Another round of ROW, field, undeveloped areas mowing is scheduled for mid-July.
- o Preparing for concrete/truncated dome repairs project to begin early August.
- o Plant replacements, as needed, to be completed by early August.
- o Finalizing completion of backflow testing throughout district system.
- o Beginning preparations for 2024 O&M budget allocations, communicating with contractors on renewals, pricing, estimated costs for potential 2024 maintenance and projects needed.





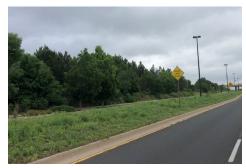


Figure 1: plant replacement area

Figure 2: ROW mowing area



To: Centerra Metropolitan District Board of Directors

From: Pinnacle Consulting Group, Inc.

Subject: District Capital Infrastructure Project Report

Board Meeting Date: July 20, 2023

BIDDING

1. Centerra Parcel 504 Phase 3 (CFS #11)

- The scope includes overlot grading, sanitary sewer, potable water, storm sewer, and roadway improvements to Hopper Lane.
- The bid for this project has been postponed and bidding is anticipated to take place this fall.

CONTRACING

- 2. I-25 and HWY 34 Landscape Improvements (CFS #12)
 - The scope includes landscaping and irrigation at the I-25 and HWY 34 interchange and on the north side of HWY 34 west of I-25.
 - A construction contract with Bath, Inc. was approved at the April 20, 2023 board meeting. The District is finalizing the change order with CDOT and will complete the contract once the change order is signed. Construction is anticipated to start this summer.

CONSTRUCTION

- 3. Kendall Parkway Underpass/Bus Stop Enhancements (CFS #13)
 - The scope includes enhancements to the pedestrian tunnel, landscaping, and irrigation at the mobility hub at Kendall Parkway and I-25.
 - A construction contract with J-2 Contracting and the design review for the wall panels has been started.
- 4. Precision on the Tracks (CFS #17)
 - The scope includes landscaping, irrigation, and concrete sidewalks adjacent to Byrd Drive and Precision Drive.
 - A construction contract with Northstar Concrete has been finalized and construction is anticipated to start in July.
 - A construction contract with Waterwise Land and Waterscapes has been finalized and construction is anticipated to start in August.
- 5. Myers Subdivision Landscaping and Sidewalk (CFS #18)
 - The scope includes landscaping, irrigation, and concrete sidewalks adjacent to Precision Drive.
 - A construction contract with Northstar Concrete has been finalized and construction is anticipated to start this fall.
 - A construction contract with Waterwise Land and Waterscapes has been finalized and construction is anticipated to start this fall.



- 6. Myers Group 5th Subdivision Landscaping (CFS #5)
 - The scope includes landscaping and irrigation along Byrd Drive, Precision Drive, and I-25 Frontage.
 - A construction contract with Waterwise Land and Waterscapes has been finalized and construction is anticipated to start in July.
- 7. Centerra Parcel 301 Public Landscaping (CFS #9)
 - The scope includes landscaping and irrigation adjacent to 15th Street and Highway 34.
 - Waterwise Land and Waterscapes has completed all scopes of work and the District is working on scheduling an initial acceptance walk.
- 8. Parcel 504 Phase 2 Public Infrastructure (CFS #10)
 - The scope includes water, storm sewer, and roadway improvements to Hopper Lane, Kendall Parkway and Sky Pond Drive.
 - An initial acceptance walk-through with the City of Loveland and Connell Resources took place on March 3, 2023. Connell has corrected all punch list items and the District is awaiting the initial acceptance letter from the City of Loveland.
- 9. Parcel 504 Phase 2 Public Landscaping (CFS #10)
 - The scope includes landscaping and irrigation on Sky Pond Drive, Kendall Parkway, and the Central Green.
 - Bath, Inc. has completed the installation of the irrigation and anticipates the landscaping will be complete in the summer of 2023.

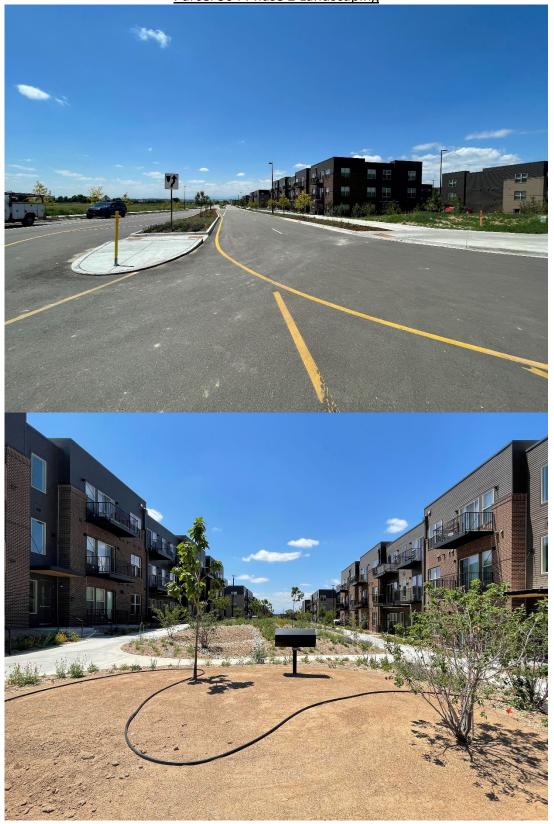
WARRANTY

- 10. Boyd Lake Avenue South Landscaping (CFS #7)
 - Landscape warranty expires on September 9, 2023. A final acceptance walkthrough will be coordinated in August of 2023.
- 11. Kendall Parkway and Boyd Lake Avenue Landscaping (CFS #15)
 - Landscape warranty expires on September 21, 2023. A final acceptance walkthrough will be coordinated in August of 2023.
- 12. Parcel 301 Public Infrastructure (CFS #9)
 - City streets/storm warranty period expires on January 7, 2024. Final acceptance will be requested in December 2023.
 - City water/sewer warranty period expires on July 29, 2024. Final acceptance will be requested in June of 2024.
- 13. Boyd Lake Avenue South (Hwy 34 to GLIC) (CFS #7)
 - City streets/storm warranty period expires on December 23, 2022. A final acceptance walk took place on November 4, 2022, and punch list items were identified. The contractor has completed the punch list items and the District is awaiting the final acceptance letter from the City of Loveland.
 - City water/sewer warranty period expired on March 18, 2023. Final acceptance has been requested.



- 14. Savanna 5th Subdivision Public Infrastructure (CFS #6)
 - City streets/storm warranty period expires on December 4, 2022. A final acceptance walk took place on November 4, 2022, and punch list items were identified. The contractor has completed the punch list items and the District is awaiting the final acceptance letter from the City of Loveland.
 - City water/sewer warranty period expires on January 4, 2023. Final acceptance has been requested.
- 15. Northwest Arterial Roadways Ph 2 Public Infrastructure (CFS #4)
 - City streets/storm warranty period expired on September 15, 2022. A final acceptance walk took place on November 16, 2022, and punch list items were identified. The contractor is coordinating repairs of the punch list items and will request acceptance upon completion
 - City water/sewer final acceptance was received on October 12, 2022.
- 16. Savanna 2nd/Kendall Parkway Phase 2 (Mainstreet to Rocky Mountain Ave) Public Improvements (CFS #2)
 - A final acceptance walk with the City of Loveland for streets/storm has taken place and punch list item have been identified. The contractor is coordinating repairs of the punch list items and will request acceptance upon completion.

Parcel 504 Phase 2 Landscaping



Loveland 550 W. Eisenhower Blvd Loveland, CO 80537 (970) 669.3611

Denver 6950 E. Belleview Ave, Suite 200 Greenwood Village, CO 80111 (303) 333.4380

Parcel 301 Landscaping



Loveland 550 W. Eisenhower Blvd Loveland, CO 80537 (970) 669.3611

Denver 6950 E. Belleview Ave, Suite 200 Greenwood Village, CO 80111 (303) 333.4380

Centerra Metropolitan District Capital Fund Summary As of June 27, 2023

| Active | Projects | | | | | | |
|--------|--|----------------------------|----------------------------|--|---|--------------------------------------|---|
| CFS# | Project Name | Approved Project Budget | Estimated Project Total | Change in Estimated Project Total From Prior Report Incr/(Decr) | Projected Over/(Under) Project Budget | Total Expenditures thru 5/31/2023 | Estimated Remaining Project Costs |
| 1 | General Capital | 150,000 | 150,000 | - | - | 43,062 | 106,938 |
| 2 | Savanna 2nd Kendall Pkwy Phase 2 | 5,550,940 | 5,501,706 | - | (49,234) | 5,471,706 | 30,000 |
| 3 | Parcel 504 | 5,927,402 | 5,797,017 | - | (130,385) | 5,761,951 | 35,066 |
| 4 | Northwest Arterial Roads Phase 2 | 5,608,818 | 5,360,841 | - | (247,977) | 5,293,748 | 67,093 |
| 5 | Meyers Group 5th Subdivision | 1,685,876 | 1,685,876 | - | - | 1,362,538 | 323,338 |
| 6 | Savanna 5th Subdivision | 2,008,772 | 1,942,549 | - | (66,223) | 1,834,218 | 108,331 |
| 7 | Boyd Lake Ave South | 8,035,259 | 7,943,890 | - | (91,369) | 7,798,044 | 145,846 |
| 8 | Boyd Lake Ave North Landscaping (Trapper to North) | 451,817 | 451,817 | - | - | 439,529 | 12,288 |
| 9 | Parcel 301 | 2,954,834 | 2,429,049 | - | (525,785) | 2,208,587 | 220,462 |
| 10 | Parcel 504 Phase II | 3,159,309 | 3,159,309 | - | - | 2,668,194 | 491,115 |
| 11 | Parcel 504 Phase III | 525,000 | 536,931 | 650 | 11,931 | 435,107 | 101,824 |
| 12 | Kendall Parkway/I-25 Underpass | 8,766,196 | 8,166,196 | - | (600,000) | 6,042,900 | 2,123,296 |
| 13 | Kendall Parkway Underpass/Bus Stop Enhancements | 3,170,126 | 3,170,126 | - | - | 602,207 | 2,567,919 |
| 14 | Boyd Lake Avenue and Kendall Parkway Landscaping | 1,411,394 | 1,411,394 | - | - | 1,305,714 | 105,680 |
| 15 | The Lakes Residential Phase 9 (MNW 17th) | 1,435,306 | 1,435,306 | - | - | 1,410,109 | 25,197 |
| 16 | Kinston Metropolitan District | 5,000,000 | 5,000,000 | - | - | 3,341,879 | 1,658,121 |
| 17 | Precision on the Tracks | 362,046 | 362,046 | - | - | 34,010 | 328,036 |
| 18 | Myers Subdivision Landscaping and Sidewalk | 113,652 | 113,652 | - | - | 8,594 | 105,058 |
| 19 | Kendall Parkway, Rocky Mtn. to Centerra Pkwy | 200,000 | 208,615 | - | 8,615 | 86,043 | 122,573 |
| | Totals | 56,516,747 | 54,826,320 | 650 | (1,690,427) | 46,148,139 | 8,678,181 |

Anticipated Project Funds Available**: 14,317,571

Centerra Metropolitan District Capital Fund Summary - Detail As of June 27, 2023

| | A Approved Project <u>Budget</u> | B Approved Contract <u>Amounts</u> | C Other Projected <u>Costs</u> | D Estimated Project <u>Total</u> (B+C) | E Change in Estimated Project Total From Prior Report Incr/(Decr) | F Projected Over/(Under) <u>Project Budget</u> (D-A) | G Total Expenditures <u>5/31/2023</u> | H Estimated Remaining Project <u>Costs</u> (D-G) |
|---|---|---|---|--|---|--|--|--|
| (1) | | | | | | | | |
| General Capital | | | | | | | | |
| District Planning/Engineering Mgmt | 20,000 | 20,000 | 0 | 20,000 | 0 | 0 | 6,010 | 13,991 |
| District Management | 30,000 | 30,000 | 0 | 30,000 | 0 | 0 | 7,913 | 22,088 |
| District Engineering | 100,000 | 57,500 | 42,500 | 100,000 | 0 | 0 | 29,140 | 70,860 |
| | 150,000 | 107,500 | 42,500 | 150,000 | 0 | 0 | 43,062 | 106,938 |
| (2) | | • | | | | | | |
| Project: Savanna 2nd Kendall Pkwy Phase 2 | | | | | | | | |
| Indirect Project Costs | 597,871 | 597,871 | (44,880) | 552,991 | 0 | (44,880) | 552,991 | 0 |
| Direct Project Costs | 4,906,498 | 4,918,715 | 0 | 4,918,715 | 0 | 12,217 | 4,918,715 | 0 |
| Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Warranty/Maintenance | 46,571 | 0 | 30,000 | 30,000 | 0 | (16,571) | 0 | 30,000 |
| | 5,550,940 | 5,516,586 | (14,880) | 5,501,706 | 0 | (49,234) | 5,471,706 | 30,000 |
| (3) Project: Parcel 504 | | | | | | | | |
| Indirect Project Costs | 902,762 | 903,112 | (37,834) | 865,278 | 0 | (37,484) | 859,212 | 6,066 |
| Direct Project Costs | 4,916,917 | 4,919,815 | (13,076) | 4,906,739 | 0 | (10,178) | 4,902,739 | 4,000 |
| Contingency | 57,723 | 0 | 0 | 0 | 0 | (57,723) | 0 | 0 |
| Warranty/Maintenance | 50,000 | 0 | 25,000 | 25,000 | 0 | (25,000) | 0 | 25,000 |
| | 5,927,402 | 5,822,927 | (25,910) | 5,797,017 | 0 | (130,385) | 5,761,951 | 35,066 |
| (4) | | | | | | | | |
| Project: Northwest Arterial Roads Phase 2 | | | | | | | | |
| (Boyd Lake Ave north of Carrie and Kendall Pkwy west of Main St) | | | | | | | | |
| Indirect Project Costs | 689,326 | 663,461 | 0 | 663,461 | 0 | (25,865) | 656,425 | 7,036 |
| Direct Project Costs | 4,753,295 | 4,695,685 | 0 | 4,695,685 | 0 | (57,610) | 4,637,322 | 58,363 |
| Contingency | 77,816 | 0 | 0 | 0 | 0 | (77,816) | 0 | 0 |
| Warranty/Maintenance | 88,381 | 0 | 1,695 | 1,695 | 0 | (86,686) | 0 | 1,695 |
| | 5,608,818 | 5,359,146 | 1,695 | 5,360,841 | 0 | (247,977) | 5,293,748 | 67,093 |
| (5) Project: Mevers Group 5th Subdivision | | | | | | | | |
| Indirect Project Costs | 324,628 | 328,490 | 22,588 | 351,078 | 0 | 26,450 | 314,063 | 37,015 |
| Direct Project Costs | 1,215,400 | 1,276,510 | 25,748 | 1,302,258 | 0 | 86,858 | 1,048,475 | 253,783 |
| Contingency | 121,540 | 0 | 27,979 | 27,979 | 0 | (93,561) | 0 | 27,979 |
| Warranty/Maintenance | 24,308 | 0 | 4,561 | 4,561 | 0 | (19,747) | 0 | 4,561 |
| | 1,685,876 | 1,605,000 | 80,876 | 1,685,876 | 0 | 0 | 1,362,538 | 323,338 |
| (6) Project: Savanna 5th Subdivision | | | | | | | | |
| Indirect Project Costs | 196,846 | 205,663 | 0 | 205,663 | 0 | 8,817 | 174,023 | 31,640 |
| Direct Project Costs | 1,618,818 | 1,675,272 | 61,614 | 1,736,886 | 0 | 118,068 | 1,660,195 | 76,691 |
| Contingency | 160,732 | 0 | 0 | 0 | 0 | (160,732) | 0 | 0 |
| Warranty/Maintenance | 32,376 | 0 | 0 | 0 | 0 | (32,376) | 0 | 0 |
| | 2,008,772 | 1,880,935 | 61,614 | 1,942,549 | 0 | (66,223) | 1,834,218 | 108,331 |

Centerra Metropolitan District Capital Fund Summary - Detail As of June 27, 2023

| | A | В | С | D | E | F | G | Н |
|--|---------------------|---------------------|-----------|---------------------|---------------------|----------------|---------------------|-------------------|
| | Approved | Approved | Other | Estimated | Change in Estimated | Projected | Total | Estimated |
| | Project | Contract | Projected | Project | Project Total | Over/(Under) | Expenditures | Remaining Project |
| | Budget | <u>Amounts</u> | Costs | Total | From Prior Report | Project Budget | 5/31/2023 | Costs |
| | | | <u></u> | (B+C) | Incr/(Decr) | (D-A) | | (D-G) |
| (7) | | | | | | | | |
| Project: Boyd Lake Ave South | | | | | | | | |
| Indirect Project Costs | 1,239,901 | 1,315,644 | 0 | 1,315,644 | 0 | 75,743 | 1,283,989 | 31,655 |
| Direct Project Costs | 6,517,224 | 6,528,246 | 0 | 6,528,246 | 0 | 11,022 | 6,514,055 | 14,191 |
| Contingency | 155,754 | 0,320,240 | 0 | 0,320,210 | 0 | (155,754) | 0,311,033 | 0 |
| Warranty/Maintenance | 122,380 | 0 | 100,000 | 100,000 | 0 | (22,380) | 0 | 100,000 |
| Training / France indice | 8,035,259 | 7,843,890 | 100,000 | 7,943,890 | 0 | (91,369) | 7,798,044 | 145,846 |
| (8) | .,, | ,, | , | , , | - | (- / / | , , . | -,- |
| Project: Boyd Lake Ave North Landscaping (Trapper to North) | | | | | | | | |
| | | | | | | | | |
| Indirect Project Costs | 49,472 | 37,332 | 10,960 | 48,292 | 0 | (1,180) | 36,824 | 11,468 |
| Direct Project Costs | 359,433 | 402,705 | 0 | 402,705 | 0 | 43,272 | 402,705 | (0) |
| Contingency | 32,912 | 0 | 0 | 0 | 0 | (32,912) | 0 | 0 |
| Warranty/Maintenance | 10,000 | 0 | 820 | 820 | 0 | (9,180) | 0 | 820 |
| (0) | 451,817 | 440,037 | 11,780 | 451,817 | 0 | 0 | 439,529 | 12,288 |
| (9) Project: Parcel 301 | | | | | | | | |
| Project: Parcel 501 | | | | | | | | |
| Indirect Project Costs | 537,014 | 458,411 | 0 | 458,411 | 0 | (78,603) | 435,816 | 22,595 |
| Direct Project Costs | 2,161,842 | 1,887,975 | 40,000 | 1,927,975 | 0 | (233,867) | 1,772,770 | 155,205 |
| Contingency | 213,315 | | 0 | 0 | 0 | (213,315) | 0 | 0 |
| Warranty/Maintenance | 42,663 | | 42,663 | 42,663 | 0 | 0 | 0 | 42,663 |
| | 2,954,834 | 2,346,386 | 82,663 | 2,429,049 | 0 | (525,785) | 2,208,587 | 220,462 |
| (10) | | | | | | | | |
| Project: Parcel 504 Phase II | | | | | | | | |
| Indirect Project Costs | 279,026 | 289,753 | 0 | 289,753 | 0 | 10,727 | 250,461 | 39,292 |
| Direct Project Costs | 2,528,194 | 2,773,088 | 41,400 | 2,814,488 | 0 | 286,294 | 2,417,733 | 396,755 |
| Contingency | 303,979 | 0 | 6,958 | 6,958 | 0 | (297,021) | 0 | 6,958 |
| Warranty/Maintenance | 48,110 | 0 | 48,110 | 48,110 | 0 | 0 | 0 | 48,110 |
| | 3,159,309 | 3,062,841 | 96,468 | 3,159,309 | 0 | 0 | 2,668,194 | 491,115 |
| (11) | | | | | | | | |
| Project: Parcel 504 Phase III | | | | | | | | |
| Indirect Project Costs | 525,000 | 536,931 | 0 | 536,931 | 650 | 11,931 | 435,107 | 101,824 |
| indirect roject costs | 525,000 | 536,931 | 0 | 536,931 | 650 | 11,931 | 435,107 | 101,824 |
| (12) | 323,000 | 330,731 | 0 | 330,731 | 030 | 11,731 | 433,107 | 101,024 |
| Project: Kendall Parkway/I-25 Underpass | | | | | | | | |
| | | | | | | | | |
| CDOT Contributions | 6,000,000 | 6,000,000 | 0 | 6,000,000 | 0 | 0 | 6,000,000 | 0 |
| 2020 CDOT Enhancements Contribution | 2,723,296 | 2,123,296 | (598,628) | 1,524,668 | 0 | (1,198,628) | 0 | 1,524,668 |
| I-25 and HWY 34 Landscape Improvements | 0 | 0 | 598,628 | 598,628 | 0 | 598,628 | 0 | 598,628 |
| Underpass Study | 42,900 8,766,196 | 42,900 8,166,196 | 0 | 42,900 8,166,196 | 0 | (600,000) | 42,900 6,042,900 | 2,123,296 |
| (13) | 0,/00,196 | 0,100,190 | U | 0,100,190 | U | (000,000) | 0,042,900 | 2,123,296 |
| Project: Kendall Parkway Underpass/Bus Stop Enhancements | | | | | | | | |
| a separation and the separation of the separatio | | | | | | | | |
| Indirect Project Costs | 718,876 | 611,376 | 107,500 | 718,876 | 0 | 0 | 550,957 | 167,919 |
| Direct Project Costs | 2,451,250 | 51,250 | 2,400,000 | 2,451,250 | 0 | 0 | 51,250 | 2,400,000 |
| Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Warranty/Maintenance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 3,170,126 | 662,626 | 2,507,500 | 3,170,126 | 0 | 0 | 602,207 | 2,567,919 |

Centerra Metropolitan District Capital Fund Summary - Detail As of June 27, 2023

| | A Approved | B Approved | C Other | D Estimated | E Change in Estimated | F Projected | G Total | H Estimated |
|--|--------------------------|----------------------------|---------------------------|-------------------------|------------------------------------|-----------------------------|-------------------------------|--------------------------------|
| | Project <u>Budget</u> | Contract <u>Amounts</u> | Projected <u>Costs</u> | Project <u>Total</u> | Project Total From Prior Report | Over/(Under) Project Budget | Expenditures <u>5/31/2023</u> | Remaining Project <u>Costs</u> |
| | | | | (B+C) | Incr/(Decr) | (D-A) | | (D-G) |
| (14) Project: Boyd Lake Avenue and Kendall Parkway Landscaping | | | | | | | | |
| Indirect Project Costs | 85,631 | 69,972 | 16,699 | 86,671 | 0 | 1,040 | 61,908 | 24,763 |
| Direct Project Costs | 1,283,333 | 1,301,352 | 0 | 1,301,352 | 0 | 18,019 | 1,243,806 | 57,546 |
| Contingency | 42,430 | 0 | 0 | 0 | 0 | (42,430) | 0 | 0 |
| Warranty/Maintenance | 0 | 0 | 23,371 | 23,371 | 0 | 23,371 | 0 | 23,371 |
| | 1,411,394 | 1,371,324 | 40,070 | 1,411,394 | 0 | 0 | 1,305,714 | 105,680 |
| (15) Project: The Lakes Residential Phase 9 (MNW 17th) | | | | | | | | |
| Cost Share Reimbursement | 1,435,306 | 1,435,306 | 0 | 1,435,306 | 0 | 0 | 1,410,109 | 25,197 |
| | 1,435,306 | 1,435,306 | 0 | 1,435,306 | 0 | 0 | 1,410,109 | 25,197 |
| (16) | | | | | | | | |
| Project: Kinston Metropolitan District | | | | | | | | |
| Cost Share Reimbursement | 5,000,000 | 3,341,879 | 1,658,121 | 5,000,000 | 0 | 0 | 3,341,879 | 1,658,121 |
| | 5,000,000 | 3,341,879 | 1,658,121 | 5,000,000 | 0 | 0 | 3,341,879 | 1,658,121 |
| (17) Project: Precision on the Tracks. | | | | | | | | |
| Indirect Project Costs | 80,210 | 39,694 | 40,516 | 80,210 | 0 | 0 | 26,020 | 54,190 |
| Direct Project Costs | 251,639 | 188,857 | 62,782 | 251,639 | 0 | 0 | 7,990 | 243,649 |
| Contingency | 25,164 | 0 | 25,164 | 25,164 | 0 | 0 | 0 | 25,164 |
| Warranty/Maintenance | 5,033 | 0 | 5,033 | 5,033 | 0 | 0 | 0 | 5,033 |
| | 362,046 | 228,551 | 133,495 | 362,046 | 0 | 0 | 34,010 | 328,036 |
| (18) Project: Myers Subdivision Landscaping and Sidewalk | | | | | | | | |
| Indirect Project Costs | 40,456 | 18,449 | 22,007 | 40,456 | 0 | 0 | 8,594 | 31,862 |
| Direct Project Costs | 66,424 | 46,822 | 19,602 | 66,424 | 0 | 0 | 0 | 66,424 |
| Contingency | 5,643 | 0 | 5,643 | 5,643 | 0 | 0 | 0 | 5,643 |
| Warranty/Maintenance | 1,129 | 0 | 1,129 | 1,129 | 0 | 0 | 0 | 1,129 |
| | 113,652 | 65,271 | 48,381 | 113,652 | 0 | 0 | 8,594 | 105,058 |
| (19) Project: Kendall Parkway. Rocky Mtn. to Centerra Pkwy | | | | | | | | |
| Indirect Project Costs | 200,000 | 208,615 | 0 | 208,615 | 0 | 8,615 | 86,043 | 122,573 |
| | 200,000 | 208,615 | 0 | 208,615 | 0 | 8,615 | 86,043 | 122,573 |
| | | | | | | | | |
| Grand Totals | 56,516,747 | 50,001,947 | 4,824,373 | 54,826,320 | 650 | (1,690,427) | 46,148,139 | 8,678,181 |

Bond/Cash Funds Available \$ 22,995,752 Estimated Remaining Project Costs*: (8,678,181) Anticipated Project Funds Available**: 14,317,571

\$19,141,944 is available for contracting. (\$22,995,752 in available cash less remaining contracted costs of \$3,853,808.)

^{*} Remaining costs include uncontracted costs of \$4,824,373.

^{**} Funding of \$14,317,571 is available for reported projects.

CENTERRA METROPOLITAN DISTRICT- CAPITAL NEEDS FOR COMMITTED AND PRIORITY PROJECTS 7/18/2023

CASH AVAILABLE (6/27/23 CFS) \$ 22,995,752

| LESS: COMMITTED PROJECTS: (Remaining to be spent) | CFS# | Estimated Remaining Project Spend | PM-Recommended Savings/Deferrals | Recommended Remaining Spend (District PM) | Project Amendment Notes |
|---|------|---|-------------------------------------|---|----------------------------|
| TIER 1: PROJECTS WITHIN CAPITAL FUNDS SUMMARY (APPROPRIATED/BUDGETED) | | | | | |
| General Capital Projects | 1 | 106,938 | \$ - | \$ 106,938 | |
| Savanna 2nd, Kendall Pkwy Phase 2 (Rocky to Main St) | 2 | 30,000 | - | \$ 30,000 | |
| Parcel 504 (Railway Phase 1) | 3 | 35,066 | \$ - | \$ 35,066 | |
| Northwest Arterials PH2 (Boyd North & Kendall W) | 4 | 67,093 | - | \$ 67,093 | |
| Meyers Group 5th Subdivision (Auto Dealer) | 5 | 323,338 | \$ - | \$ 323,338 | |
| Savannah 5th Subdivision | 6 | 108,331 | \$ - | \$ 108,331 | |
| Boyd Lake Ave South (US34 to GLIC and 15th St RAB) | 7 | 145,846 | \$ - | \$ 145,846 | |
| Boyd Lake Avenue North Landscaping (Trapper to North Boundary) | 8 | 12,288 | \$ - | \$ 12,288 | |
| Parcel 301 | 9 | 220,462 | \$ - | \$ 220,462 | |
| Parcel 504 Phase II Design + Construction | 10 | 491,115 | \$ - | \$ 491,115 | |
| 504 Phase III (Resort 55- Land South of Railway Flats) | 11 | 101,824 | \$ - | \$ 101,824 | |
| Kendall Parkway/I-25 Underpass Contributions to CDOT | 12 | 2,123,296 | \$ - | \$ 2,123,296 | |
| I-25 CDOT Bus Transit Enhancements- Design Only | 13 | 2,567,919 | \$ - | \$ 2,567,919 | |
| Boyd Lake Avenue and Kendall Parkway Landscaping | 14 | 105,680 | \$ - | \$ 105,680 | |
| The Lakes Residential Phase 9 (within CMD Boundaries) | 15 | 25,197 | \$ - | \$ 25,197 | |
| Kinston Residential Phase 1 (Within CMD Boundaries) | 16 | 1,658,121 | \$ - | \$ 1,658,121 | |
| Precision on the Tracks Design (Myers Group Sub Treelawn) | 17 | 328,036 | \$ - | \$ 328,036 | |
| Myers Subdivision Landscaping and Sidewalk | 18 | 105,058 | \$ - | \$ 105,058 | |
| Kendall Parkway, Rocky Mnt to Centerra Parkway | 19 | 122,573 | \$ - | \$ 122,573 | |
| TOTAL BUDGETED PROJECTS WITHIN CAPITAL FUND SUMMARY (TIER 1) | | 8,678,181 | | 8,678,181 | |
| AVAILABLE BALANCE AFTER BUDGETED CFS PROJECTS | | \$14,317,571 | | \$14,317,571 | |

| TIER 2: PRIORITY PROJECTS - DEVELOPER (BUSINESS PLAN) PROJECTION OR PRIORITY PROJECT | Ren | naining Project Spend | Anticipated Project Appropriation Date | F | Recommended Remaining Spend (District PM) | Cumulative Balance, Tier 1 & 2 Project** |
|--|-----|--------------------------|---|----|---|---|
| ME 13th Construction and Indirects (CMD area within Kinston) | \$ | 6,124,645 | 8/1/2023 | \$ | 6,124,645 | \$8,192,926 |
| Elk River Drive and Centerra Parkway Traffic Light | \$ | 655,950 | 8/1/2023 | \$ | 655,950 | \$7,536,976 |
| Regional Detention Pond Expansion- Centerra East | \$ | 1,077,514 | 8/1/2023 | \$ | 1,077,514 | \$6,459,462 |
| Parcel 205 Design (Kendall Parkway Landscaping) | \$ | 90,000 | 8/15/2023 | \$ | 90,000 | \$6,369,462 |
| Myers Subdivision- Public Landscaping and Sidewalk (New Auto Dealer), Construction | \$ | 66,348 | 9/15/2023 | \$ | 66,348 | \$6,303,114 |
| Parcel 504 Phase III Construction (Resort 55 MF) | \$ | 2,177,948 | 10/15/2023 | \$ | 2,177,948 | \$4,125,166 |
| Kendall Parkway, Interim Connection BRT to Centerra Parkway (Construction) | \$ | 2,291,385 | 11/15/2023 | \$ | 2,291,385 | \$1,833,781 |
| Parcel 205 Construction Costs | \$ | 695,000 | 4/15/2024 | \$ | 695,000 | \$1,138,781 |
| Kendall Parkway/Boyd (Lakes) Landscaping- 2022/2023 | \$ | 600,000 | 6/15/2024 | \$ | 600,000 | \$538,781 |
| TOTAL PROJECTED PROJECTS IN CFS (TIER 1) and Tier 2 Projects | | | | | 22,456,971 | - |

CASH BALANCE AFTER CFS +TIER 2 PROJECTS

\$538,781

DISCLAIMER: This document is intended for planning purposes only, please see the 2023 Adopted Budgets for District approved and appropriated funds.

^{**} Negative cumulative balances within Tier 1 or Tier 2 projects do not reflect any current shortfall for the district, and only identify intended priority and costs of upcoming projects.



TO: Centerra Metropolitan District Board of Directors

FROM: Brendan Campbell, CPA, Finance Director

Irene Buenavista, Senior Accounting Manager

Pinnacle Consulting Group, Inc.

SUBJ: Financial Memo

DATE: 7/14/2023

URA Revenue:

| Collection Month (Net URA | | 2022 % | | 2023 % | |
|---------------------------|------------|---------------|------------|---------------|------------|
| Revenue) | 2022 | Collected YTD | 2023 | Collected YTD | % Variance |
| January | 309,963 | 2% | 275,726 | 2% | 0% |
| February | 5,592,822 | 37% | 4,851,577 | 29% | -8% |
| March | 1,008,187 | 43% | 1,436,922 | 37% | -7% |
| April | 7,457,586 | 90% | 8,246,286 | 83% | -8% |
| May | 934,481 | 96% | 1,226,667 | 89% | -7% |
| June | 432,848 | 99% | 1,824,395 | 100% | 1% |
| Totals | 14,368,557 | 90% | 17,861,574 | 100% | 9% |
| Budgeted Revenue | 15,935,211 | | 17,930,579 | | |

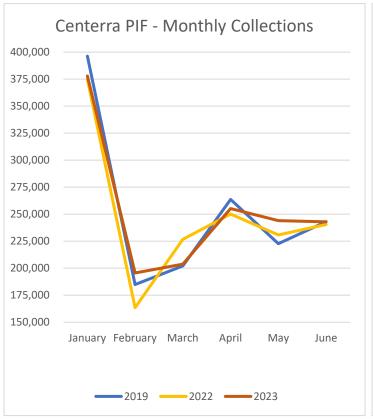
PIF Revenue:

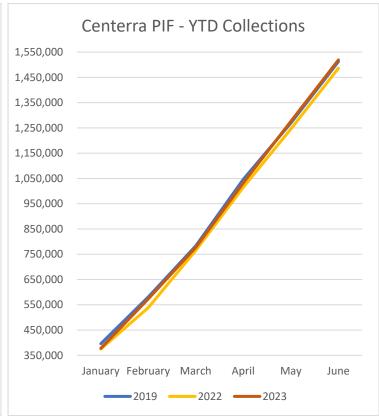
| Collection Month | 2022 | 2023 | Variance Incr/(Decr) | % Variance |
|-------------------------|-----------|-----------|-------------------------|------------|
| January | 374,991 | 377,878 | 2,887 | 1% |
| February | 163,460 | 195,631 | 32,172 | 20% |
| March | 226,678 | 203,712 | (22,966) | -10% |
| April | 250,065 | 255,146 | 5,081 | 2% |
| May | 230,767 | 243,967 | 13,200 | 6% |
| June | 240,427 | 242,853 | 2,426 | 1% |
| Totals | 1,486,388 | 1,519,186 | 32,798 | 2% |

• PIF Revenue is only retained by the District for PIF collection fees and debt service payments if



necessary. The District releases unused PIF collections to the Centerra Public Improvement Collection Corp. in September and December.





Financial Highlights

- Operating expenses are anticipated to be under budget by \$136k for the year. Cost savings are anticipated in maintenance costs.
- Based on current assumptions, capital projects expenses are expected to be under budget by \$670k.

Finance and Accounting Projects

- The District is waiting on receipt of the draft audit. An audit extension will be filed to allow for management and legal review before presentation at the August board meeting.
- Quarterly and Annual bond compliance reports will be filed with the MSRB by the 8/15 deadline.



- The budget process has begun. Draft budgets will be provided to the board by the 10/15 statutory deadline. Upcoming deadlines for District budgets:
 - O August 25th Deadline for County Assessors to provide preliminary assessed valuations.
 - October 15th Deadline to provide proposed budgets to the Board.
 - o December 10th Deadline for County Assessors to provide final assessed valuations.
 - O December 15th Deadline to certify mill levies.
 - O January 31st Deadline to file adopted budgets with the State.

HYDROZONE AGREEMENT

Millennium East Seventh Subdivision, Railway Flats Outlot G Meter Loc ID: 53430

THIS AGREEMENT is entered into this 24th day of January, 2023, by and between the CITY OF LOVELAND, COLORADO (the "City") whose address is 500 East Third Street, Loveland, CO 80537, and CENTERRA METROPOLITAN DISTRICT NO. 1 (the "Participant"), whose address is 550 West Eisenhower Blvd., Loveland, CO 80537.

WHEREAS, the purpose of the City of Loveland "Hydrozone Program" is to protect the city's water resources by encouraging the design, installation, and maintenance of water-efficient landscapes in which landscape plantings are grouped by hydrozone and irrigated with a dedicated hydrozone irrigation-only water meter and will be perpetually subject to an annual water budget, unless and until the area is disqualified or the Participant voluntarily elects to be removed from the Hydrozone Program, and exceedance of the water budget will cause the incurrence of surcharges or other penalties; and

WHEREAS, participants in the Hydrozone Program pay a reduced water rights requirement in exchange for the hydrozone meter, use of which is subject to the provisions of Section 19.06.050 of the Loveland Municipal Code and the applicable water budget; and

WHEREAS, the Participant owns or controls real property within the City that Participant voluntarily desires to irrigate with a hydrozone meter described as follows (the "Hydrozone Plan Site"):

Area associated with Dedicated Irrigation Meter Loc ID: 53430 (meter address 2240 Kendall Pkwy SPR), Millennium East Seventh Subdivision, Outlot G.

General location description of Hydrozone Plan Site is contained within Outlot G of the Millennium East Seventh Subdivision. The Hydrozone Plan Site area is situated between Kendall Parkway and Cupola Drive (District owned).

Millennium East Seventh Subdivision being a replat of Lot 1, Block 3, Millennium East First Subdivision, situated in the East ½ of Section 10 and the West ½ of Section 11, Township 5 North, Range 68 West of the 6th Principal Meridian, City of Loveland, County of Larimer, State of Colorado.

WHEREAS, the Participant has voluntarily agreed to participate in the Hydrozone Program and submitted a hydrozone plan for the Hydrozone Plan Site to the City, a copy of which is attached as Exhibit A (the "Hydrozone Plan"); and

WHEREAS, the City approved the Participant's overall Hydrozone Plan on or near June 29, 2021, by City signatures of the Site Development Plans; the individual Hydrozone Plan for Outlot G, LocID 53430 was approved on Thursday, July 28, 2022 via email; and

WHEREAS, the Participant satisfied its water rights requirement for the Hydrozone Plan Site by providing the City with 0.15 acre-feet of water rights (including a combination HZ-2022-NOV10

AGR_Hydrozone - Millennium E 7, Railway Flt, Outlt G (locID 53430) v1,

of native ditch and cash-in-lieu water bank credits), resulting in a water budget for the Hydrozone Plan Site of 39,271 gallons per year (the "Water Budget"); and

WHEREAS, if not for the Hydrozone Plan Site's participation in the Hydrozone Program, the Participant otherwise would be required to provide the City with 0.56 acrefeet of water rights (including a combination of water bank credits and/or cash-in-lieu of water rights) in exchange for a standard irrigation-only meter from the City that would neither be subject to the Water Budget nor restricted by the provisions of Section 19.06.050 of Loveland Municipal Code, a difference of 0.41 acre-feet.

NOW, THEREFORE, for and in consideration of the mutual promises and covenants contained herein, and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties agree as follows:

- 1. <u>Soil Amendments Required</u>. Participant acknowledges that soil amendments appropriate to the Hydrozone Plan Site must be installed prior to the issuance of a hydrozone meter within the Hydrozone Plan Site (individually a "Hydrozone Meter" and collectively the "Hydrozone Meters"). To satisfy this requirement, Participant must submit a soil amendment affidavit on the form approved by the City prior to the issuance of the Hydrozone Meter. See Exhibit B.
- 2. Grace Period. The three years after issuance of the initial Hydrozone Meter shall constitute a "Grace Period" during which irrigation with the Hydrozone Meters within the Hydrozone Plan Site shall not incur surcharges or be subject to the other requirements of the Compliance Period described in Paragraph 3, below. The duration of the Grace Period shall depend on the date of the initial Hydrozone Meter activation. If meter activation is before August 1, the Grace Period shall run for the then-current calendar year plus the next two calendar years. If meter activation is after August 1, the Grace Period shall run for the then-current calendar year plus the next three calendar years.
- 3. Compliance Period. Participant acknowledges that following the Grace Period, irrigation with the Hydrozone Meters will be subject to a Water Budget of 39,271 gallons per year unless the Hydrozone Plan Site is disqualified or the Participant voluntarily elects to remove the Hydrozone Plan Site from the Hydrozone Program in accordance with the terms of this Agreement. This Water Budget is calculated based on the Hydrozone Plan approved by the City and the provisions of Loveland Municipal Code.
 - a. <u>Surcharges</u>. If Participant's actual irrigation water use in the Hydrozone Plan Site exceeds the Water Budget, a surcharge rate will apply to Participant's water use in excess of the Water Budget, in addition to the base rate already paid, based on the table below. Any surcharge bills will be due after the irrigation season. The actual amount of the surcharges may be substantial.

| Water Consumed | Surcharge |
|-------------------------------------|--------------------------|
| 0% to 100% of annual Water Budget | No surcharge |
| 101% to 150% of annual Water Budget | 1 x base irrigation rate |
| 151% to 200% of annual Water Budget | 2 x base irrigation rate |
| 201% + of annual Water Budget | 4 x base irrigation rate |

- b. Program disqualification. If the Hydrozone Plan Site exceeds its Water Budget by an amount more than five percent (5%) greater than the Water Budget in three consecutive years, then the Hydrozone Plan Site will be disqualified from participation in the Hydrozone Program and the Participant will be required to provide additional water rights in the amount of 0.41 acre-feet, the difference between the water rights previously paid and the amount owed for a standard irrigation-only water meter from the City. Satisfaction of such water rights payment will be based on the prices and relevant Loveland Municipal Code provisions in effect at the time payment is due. Such additional water rights shall be paid within sixty days of the date of invoice from the City, unless alternative arrangements for payment have been approved by the Director of the Department of Water & Power ("Director"). If Participant owes a surcharge for exceeding the Water Budget in the previous irrigation season, Participant may pay such surcharge towards satisfaction of the water rights payment required to remove the Hydrozone Plan Site from the Hydrozone Program.
- 4. Voluntary Removal from Program. The parties agree that Participant may voluntarily elect to remove the Hydrozone Plan Site from the Hydrozone Program by payment of an additional 0.41 acre-feet of water rights to the City. Satisfaction of such water rights payment will be based on the relevant Loveland Municipal Code provisions in effect at the time payment is due. If Participant owes a surcharge for exceeding the Water Budget in the previous irrigation season, Participant may pay such surcharge towards satisfaction of the water rights payment required to remove the Hydrozone Plan Site from the Hydrozone Program.
- 5. Other Code Provisions. Participant acknowledges that participation in the Hydrozone Program is subject to, and governed by, the terms of this Agreement and other provisions of Section 19.06.050 Loveland Municipal Code, including provisions that pertain to increases in a participant's Water Budget and to the redesign or replacement of a hydrozone landscape.
- 6. Required Disclosure to Members of Common Interest Community or Special Taxing District. If Participant is a common interest community, such as a homeowners' association ("HOA") or special taxing district, Participant must include the following language within the relevant common interest community

agreement, HOA covenant, or other relevant real estate disclosure to members or owners of such common interest community or special taxing district:

The Hydrozone Plan Site operates an irrigation-only water meter under the requirements of the City of Loveland's Hydrozone Program, which promotes water conservation and low water-use landscaping. Irrigation of common areas or other landscaping with the water meter is perpetually subject to an annual water budget based on the water rights paid for the irrigation meter. If the Hydrozone Plan Site area exceeds its Water Budget, substantial surcharges or water rights payments may be owed by Centerra Metropolitan District No. 1 to the City of Loveland. A copy of this Hydrozone Agreement will be available at the Larimer County Clerk and Recorder or the City of Loveland.

- 7. Term. Participant's obligations and acknowledgements under this Agreement will run with the land described above and carry forward to any new owners or operators of the Hydrozone Meters subject to the terms of this Agreement. The obligations and requirements of participation in the City's Hydrozone Program are perpetual unless the Hydrozone Plan Site is disqualified or the Participant voluntarily elects to remove the Hydrozone Plan Site from the Hydrozone Program in accordance with the terms of this Agreement. If the Hydrozone Plan Site is disqualified or the Participant voluntarily elects to remove the Hydrozone Plan Site from the Hydrozone Program, notice of the same will be recorded with the Larimer County Clerk and Recorder.
- 8. <u>Assignment</u>. The obligations of this Agreement run with the landscape irrigated by the Hydrozone Meters. Participant hereby agrees that it shall fully disclose to any assignee, transferee, or purchaser of the obligations of the Hydrozone Meters and the potential penalties for exceeding the Water Budget. Participant must notify the City of any assignment or transfer of such Hydrozone Meters and irrigated landscape.
- 9. <u>Recordation</u>. The City shall record this Agreement, and any amendments to this Agreement, with the Larimer County Clerk and Recorder.
- 10. <u>Headings</u>. Paragraph headings used in this Agreement are for convenience of reference and shall in no way control or affect the meaning or interpretation of any provision of this Agreement.
- 11. <u>Binding Effect</u>. This Agreement shall be binding upon, and shall inure to the benefit of, the parties hereto and their respective heirs, personal representatives, successors, and assigns.
- 12. Governing Law and Venue. This Agreement shall be governed by the laws of the State of Colorado, and venue shall be the County of Larimer, State of Colorado.

- 13. <u>Severability</u>. In the event a court of competent jurisdiction holds any provision of this Agreement invalid or unenforceable, such holding shall not invalidate or render unenforceable any other provision of this Agreement.
- 14. Entire Agreement. This Agreement contains the entire agreement of the parties relating to the subject matter hereof and, except as provided herein, may not be modified or amended except by written agreement of the parties. No statement, promise, condition, understanding, inducement, or representation, oral or written, express or implied, that is not contained herein shall be binding or valid.
- 15. Notices. Written notices required under this Agreement and all other correspondence between the parties shall be directed to the following and shall be deemed received when hand-delivered or three (3) days after being sent by regular first class mail:

If to the City:

Water Resources Division
Department of Water and Power

City of Loveland

200 North Wilson Avenue Loveland, CO 80537 Phone: 970-962-3718 Water Resources

WaterResources@cityofloveland.org

If to the Participant:

Centerra Metropolitan District No. 1 c/o Pinnacle Consulting Group, Inc. 550 W. Eisenhower Boulevard

Loveland, CO 80537

Attn: Elaina Cobb, District Manager Loveland: (970) 669-3611 Ext. 122

Denver:(303) 333-4380 Fax: (970) 669-3612 ElainaC@pcgi.com

[Signature pages to follow]
(Remainder of this page left intentionally blank)

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

| the day and year mot above whiteon. | |
|---|---|
| | PARTICIPANT: CENTERRA METROPOLITAN DISTRICT NO. 1 By: Title: PRESIDENT |
| | Title. TACSTOCK |
| State of Colorado) | |
|) ss | |
| County of Larimer) | |
| The foregoing instrument was ac December, 2022 by Kim Per | knowledged before me this 15th day of |
| Witness my hand and official seal. | |
| My commission expires: 10/11 | 12096 |
| | (121) |
| CHRISTINA L. ROTELLA | () KATOL |
| NOTARY PUBLIC STATE OF COLORADO | Notary Public |
| OTARY ID 20024015214 | riolary ruone |
| COMMISSION EXPIRES 10/11/2026 [City signature | e page to follow] |
| | I O - 1 |

(Remainder of this page left intentionally blank)

CITY OF LOVELAND

By:

Tunner Randall (Jan 6, 2023 14 40 MST)

Tanner Randall, P.E. Water Utility Manager

By:

Kevin R. Gertig

Kevin R. Gertig

Director of Water and Power

ATTEST:

Accident

City Clerk

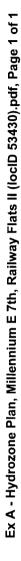
01/24/2023

APPROVED AS TO FORM:

Assistant City Attorney

Exhibit A

HYDROZONE PLAN



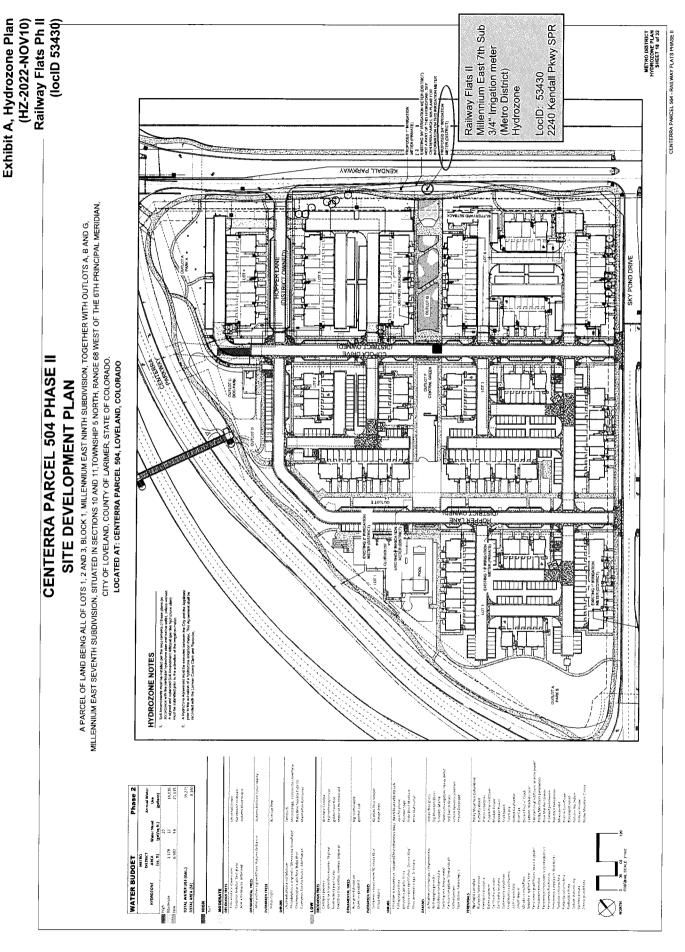


Exhibit B

SOIL AMENDMENT AFFIDAVIT

ELIZABETH MOSS SANDERS NOTARY PUBLIC - STATE OF COLORADO NOTARY ID 20204014973 MY COMMISSION EXPIRES APR 27, 2024 **SOIL AMENDMENT AFFIDAVIT**

JULY 2017 VERSION

Exhibit B, Soil Amendment Affidavit
(HZ-2022-NOV10)

IT Millennium East 7th Sub
Railway Flats Ph II
(locID 53429)

| | Management implementary and a contract of the | 2. Martindage grouphy man has a "Thomas and a supplied and a suppl | (locID 53429 | | |
|---|---|--|--|--|--|
| | ddress of Affiant: <u>Bat</u> pect Road, Fort Collins, | | | | |
| | | - CO 80323 | | | |
| Subdivision: | to Project: Contractor | | | | |
| | e: Centerra Railway Fla | ats Phase 2 (Outlot G) | | | |
| | and PZ Project Numbe | | (City will fill out this line) | | |
| , | • | | | | |
| SOIL AMENDMENTS: NOTE: City reserves the right to do periodic of site inspections to verify information. | | | | | |
| | de a map of the Hydro | ozone Plan. | | | |
| | | lled to as least 6 inch dept | th (check if yes) | | |
| ☐ Provid | de the calculations for | r compost applied | and the control American | | |
| Hydrozone | Irrigated Areas | Soil Amendment applied | Minimum Soil Amendment Requirements | | |
| | (Sq. Ft.) | (Cubic Yard) | High = 3 cu. yd. per 1000 sq. ft. | | |
| High | 0 | 0 | Moderate = 2 cu. yd. per 1000 sq. ft. | | |
| Moderate | 1,178 | 3 | Low = 1 cu. yd. per 1000 sq. ft. | | |
| Low | 6,982 | 7 | Very Low = no required treatment These are minimum requirements. Additional | | |
| Very Low | 0 | 0 | amaunts of soil amendments may be advisable based on the particular soils on site | | |
| | MENDMENT APPLIED: | 10 | From: City's Site Development Performance Standards & Guidelines | | |
| | | | Equipment of the contract of t | | |
| į. | TO SOIL AMENDME | | | | |
| If your projec | t does not require so | il amendments based on s | oil testing results or the informed opinion | | |
| of a profession | onal engineer, license | d landscape architect, or o | ther qualified professional (such as, but | | |
| | | | d horticulturist, or a CSU Certified Master | | |
| | ease check the appro | | sting results (attach copy of soil report). | | |
| ☐ Pased | on the informed onic | sion of a qualified professi | ional, my soils do not require amendments | | |
| | | documentation of that op | | | |
| ()0011 | 1 | | | | |
| 00 | | AFFIDAVIT | | | |
| 1 1/2 | 1/1/ | have nersonal kn | owledge of the information described | | |
| above and de | eclare that to the best | of my knowledge and be | lief, all information above and attached is | | |
| | and complete. | | , | | |
| , | · | NOTARY | | | |
| | | ubscribed, sworn to and a | cknowledged before me | | |
| STATE OF COL | ORADO) | GRAHAM SI | VUAIR , this 7th day of | | |
| COUNTY OF <u>L</u> | ARIMER) C | CTOBER 2072. With | ess my hand and official seal. | | |
| | | Notary P | ublic: <u>Wisabeth Aanders</u> | | |

My commission expires: APRI 27th, 2022

Signature: Nathan Alburn (Jan 6, 2023 12:50 MST)

Email: nathan.alburn@cityofloveland.org

Signature: Todd Hanlin
Todd Hanlin (Jan 6, 2023 14:14 MST)

Email: todd.hanlin@cityofloveland.org

Signature: Kevin R Gertig

Email: kevin.gertig@cityofloveland.org

AGR_Hyd - ME7, Railway Flt Outlt G (LocID 53430) & rout

Final Audit Report

2023-01-06

Created:

2023-01-06

By:

Nathan Alburn (nathan.alburn@cityofloveland.org)

Status:

Signed

Transaction ID:

CBJCHBCAABAAt-I44XYV-BNn5eUU1r3ZpZ_vsDXJt6z7

"AGR_Hyd - ME7, Railway Flt Outlt G (LocID 53430) & rout" Hist ory

- Document created by Nathan Alburn (nathan.alburn@cityofloveland.org) 2023-01-06 7:45:21 PM GMT- IP address: 129.19.3.7
- Document e-signed by Nathan Alburn (nathan.alburn@cityofloveland.org)

 Signature Date: 2023-01-06 7:50:58 PM GMT Time Source: server- IP address: 129.19.3.7
- Document emailed to Todd Hanlin (todd.hanlin@cityofloveland.org) for signature 2023-01-06 7:51:03 PM GMT
- Email viewed by Todd Hanlin (todd.hanlin@cityofloveland.org) 2023-01-06 9:14:00 PM GMT- IP address: 129.19.3.7
- Document e-signed by Todd Hanlin (todd.hanlin@cityofloveland.org)

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- Document emailed to Tanner Randall (tanner.randall@cityofloveland.org) for signature 2023-01-06 9:14:42 PM GMT
- Email viewed by Tanner Randall (tanner.randall@cityofloveland.org) 2023-01-06 9:40:17 PM GMT- IP address: 129.19.3.7
- Document e-signed by Tanner Randall (tanner.randall@cityofloveland.org)
 Signature Date: 2023-01-06 9:40:33 PM GMT Time Source: server- IP address: 129.19.3.7
- Document emailed to Kevin Gertig (kevin.gertig@cityofloveland.org) for signature 2023-01-06 9:40:35 PM GMT
- Email viewed by Kevin Gertig (kevin.gertig@cityofloveland.org) 2023-01-06 9:58:16 PM GMT- IP address: 129.19.3.7



- Occument e-signed by Kevin Gertig (kevin.gertig@cityofloveland.org)

 Signature Date: 2023-01-06 9:59:09 PM GMT Time Source: server- IP address: 129.19.3.7
- Agreement completed.
 2023-01-06 9:59:09 PM GMT



HYDROZONE AGREEMENT

Millennium East Seventh Subdivision, Railway Flats Ph II, Kendall Parkway ROW Meter Loc ID: 50568 CIS Account No. 50568

THIS AGREEMENT is entered into this <u>24th</u> day of <u>January</u>, 2023, by and between the CITY OF LOVELAND, COLORADO (the "City") whose address is 500 East Third Street, Loveland, CO 80537, and CENTERRA METROPOLITAN DISTRICT NO. 1 (the "Participant"), whose address is 550 West Eisenhower Blvd., Loveland, CO 80537.

WHEREAS, the purpose of the City of Loveland "Hydrozone Program" is to protect the city's water resources by encouraging the design, installation, and maintenance of water-efficient landscapes in which landscape plantings are grouped by hydrozone and irrigated with a dedicated hydrozone irrigation-only water meter and will be perpetually subject to an annual water budget, unless and until the area is disqualified or the Participant voluntarily elects to be removed from the Hydrozone Program, and exceedance of the water budget will cause the incurrence of surcharges or other penalties; and

WHEREAS, participants in the Hydrozone Program pay a reduced water rights requirement in exchange for the hydrozone meter, use of which is subject to the provisions of Section 19.06.050 of the Loveland Municipal Code and the applicable water budget; and

WHEREAS, the Participant owns or controls real property within the City that Participant voluntarily desires to irrigate with a hydrozone meter described as follows (the "Hydrozone Plan Site"):

Area associated with dedicated irrigation meter Loc ID: 50568 (meter address 2250 Kendall Pkwy SPR, CIS Acct. No, 50568), Millennium East Seventh Subdivision (Centerra Parcel 504).

General location of Hydrozone Plan Site is situated along Kendall Parkway and between Centerra Parkway and Sky Pond Drive. A small portion is also contained along Sky Pond near the corner of Sky Pond Drive and Kendall Parkway.

Millennium East Seventh Subdivision being a replat of Lot 1, Block 3, Millennium East First Subdivision, situated in the East ½ of Section 10 and the West ½ of Section 11, Township 5 North, Range 68 West of the 6th Principal Meridian, City of Loveland, County of Larimer, State of Colorado.

WHEREAS, the Participant has voluntarily agreed to participate in the Hydrozone Program and submitted a hydrozone plan for the Hydrozone Plan Site to the City, a copy of which is attached as Exhibit A (the "Hydrozone Plan"); and

WHEREAS, the City approved the Participant's overall Hydrozone Plan on or near June 29, 2021, by City signatures of the Site Development Plans and Public Improvement Construction Plans; and

WHEREAS, the Participant satisfied its water rights requirement for the Hydrozone Plan Site by providing the City with 2.57 acre-feet of water rights (including a combination of native ditch and cash-in-lieu water bank credits), resulting in a water budget for the Hydrozone Plan Site of 739,000 gallons per year (the "Water Budget"); and

WHEREAS, if not for the Hydrozone Plan Site's participation in the Hydrozone Program, the Participant otherwise would be required to provide the City with 4.93 acrefeet of water rights (including a combination of water bank credits and/or cash-in-lieu of water rights) in exchange for a standard irrigation-only meter from the City that would neither be subject to the Water Budget nor restricted by the provisions of Section 19.06.050 of Loveland Municipal Code, a difference of 2.36 acre-feet.

NOW, THEREFORE, for and in consideration of the mutual promises and covenants contained herein, and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties agree as follows:

- 1. <u>Soil Amendments Required</u>. Participant acknowledges that soil amendments appropriate to the Hydrozone Plan Site must be installed prior to the issuance of a hydrozone meter within the Hydrozone Plan Site (individually a "Hydrozone Meter" and collectively the "Hydrozone Meters"). To satisfy this requirement, Participant must submit a soil amendment affidavit on the form approved by the City prior to the issuance of the Hydrozone Meter. See Exhibit B.
- 2. Grace Period. The three years after issuance of the initial Hydrozone Meter shall constitute a "Grace Period" during which irrigation with the Hydrozone Meters within the Hydrozone Plan Site shall not incur surcharges or be subject to the other requirements of the Compliance Period described in Paragraph 3, below. The duration of the Grace Period shall depend on the date of the initial Hydrozone Meter activation. If meter activation is before August 1, the Grace Period shall run for the then-current calendar year plus the next two calendar years. If meter activation is after August 1, the Grace Period shall run for the then-current calendar year plus the next three calendar years.
- 3. Compliance Period. Participant acknowledges that following the Grace Period, irrigation with the Hydrozone Meters will be subject to a Water Budget of 739,000 gallons per year unless the Hydrozone Plan Site is disqualified or the Participant voluntarily elects to remove the Hydrozone Plan Site from the Hydrozone Program in accordance with the terms of this Agreement. This Water Budget is calculated based on the Hydrozone Plan approved by the City and the provisions of Loveland Municipal Code.
 - a. <u>Surcharges.</u> If Participant's actual irrigation water use in the Hydrozone Plan Site exceeds the Water Budget, a surcharge rate will apply to Participant's water use in excess of the Water Budget, in addition to the

HZ-2022-NOV11

base rate already paid, based on the table below. Any surcharge bills will be due after the irrigation season. The actual amount of the surcharges may be substantial.

| Water Consumed | Surcharge |
|-------------------------------------|--------------------------|
| 0% to 100% of annual Water Budget | No surcharge |
| 101% to 150% of annual Water Budget | 1 x base irrigation rate |
| 151% to 200% of annual Water Budget | 2 x base irrigation rate |
| 201% + of annual Water Budget | 4 x base irrigation rate |

- b. Program disqualification. If the Hydrozone Plan Site exceeds its Water Budget by an amount more than five percent (5%) greater than the Water Budget in three consecutive years, then the Hydrozone Plan Site will be disqualified from participation in the Hydrozone Program and the Participant will be required to provide additional water rights in the amount of 2.36 acre-feet, the difference between the water rights previously paid and the amount owed for a standard irrigation-only water meter from the City. Satisfaction of such water rights payment will be based on the prices and relevant Loveland Municipal Code provisions in effect at the time payment is due. Such additional water rights shall be paid within sixty days of the date of invoice from the City, unless alternative arrangements for payment have been approved by the Director of the Department of Water & Power ("Director"). If Participant owes a surcharge for exceeding the Water Budget in the previous irrigation season, Participant may pay such surcharge towards satisfaction of the water rights payment required to remove the Hydrozone Plan Site from the Hydrozone Program.
- 4. Voluntary Removal from Program. The parties agree that Participant may voluntarily elect to remove the Hydrozone Plan Site from the Hydrozone Program by payment of an additional 2.36 acre-feet of water rights to the City. Satisfaction of such water rights payment will be based on the relevant Loveland Municipal Code provisions in effect at the time payment is due. If Participant owes a surcharge for exceeding the Water Budget in the previous irrigation season, Participant may pay such surcharge towards satisfaction of the water rights payment required to remove the Hydrozone Plan Site from the Hydrozone Program.
- 5. Other Code Provisions. Participant acknowledges that participation in the Hydrozone Program is subject to, and governed by, the terms of this Agreement and other provisions of Section 19.06.050 Loveland Municipal Code, including provisions that pertain to increases in a participant's Water Budget and to the redesign or replacement of a hydrozone landscape.
- 6. Required Disclosure to Members of Common Interest Community or Special Taxing District. If Participant is a common interest community, such as a HZ-2022-NOV11 AGR_Hydrozone Millennium E 7, Railway Flt Ph2, Outer (locID 50568) v1,

homeowners' association ("HOA") or special taxing district, Participant must include the following language within the relevant common interest community agreement, HOA covenant, or other relevant real estate disclosure to members or owners of such common interest community or special taxing district:

The Hydrozone Plan Site operates an irrigation-only water meter under the requirements of the City of Loveland's Hydrozone Program, which promotes water conservation and low water-use landscaping. Irrigation of common areas or other landscaping with the water meter is perpetually subject to an annual water budget based on the water rights paid for the irrigation meter. If the Hydrozone Plan Site area exceeds its Water Budget, substantial surcharges or water rights payments may be owed by Centerra Metropolitan District No. I to the City of Loveland. A copy of this Hydrozone Agreement will be available at the Larimer County Clerk and Recorder or the City of Loveland.

- 7. Term. Participant's obligations and acknowledgements under this Agreement will run with the land described above and carry forward to any new owners or operators of the Hydrozone Meters subject to the terms of this Agreement. The obligations and requirements of participation in the City's Hydrozone Program are perpetual unless the Hydrozone Plan Site is disqualified or the Participant voluntarily elects to remove the Hydrozone Plan Site from the Hydrozone Program in accordance with the terms of this Agreement. If the Hydrozone Plan Site is disqualified or the Participant voluntarily elects to remove the Hydrozone Plan Site from the Hydrozone Program, notice of the same will be recorded with the Larimer County Clerk and Recorder.
- 8. <u>Assignment</u>. The obligations of this Agreement run with the landscape irrigated by the Hydrozone Meters. Participant hereby agrees that it shall fully disclose to any assignee, transferee, or purchaser of the obligations of the Hydrozone Meters and the potential penalties for exceeding the Water Budget. Participant must notify the City of any assignment or transfer of such Hydrozone Meters and irrigated landscape.
- 9. <u>Recordation</u>. The City shall record this Agreement, and any amendments to this Agreement, with the Larimer County Clerk and Recorder.
- 10. <u>Headings</u>. Paragraph headings used in this Agreement are for convenience of reference and shall in no way control or affect the meaning or interpretation of any provision of this Agreement.
- 11. <u>Binding Effect</u>. This Agreement shall be binding upon, and shall inure to the benefit of, the parties hereto and their respective heirs, personal representatives, successors, and assigns.

- 12. Governing Law and Venue. This Agreement shall be governed by the laws of the State of Colorado, and venue shall be the County of Larimer, State of Colorado.
- 13. <u>Severability</u>. In the event a court of competent jurisdiction holds any provision of this Agreement invalid or unenforceable, such holding shall not invalidate or render unenforceable any other provision of this Agreement.
- 14. Entire Agreement. This Agreement contains the entire agreement of the parties relating to the subject matter hereof and, except as provided herein, may not be modified or amended except by written agreement of the parties. No statement, promise, condition, understanding, inducement, or representation, oral or written, express or implied, that is not contained herein shall be binding or valid.
- 15. Notices. Written notices required under this Agreement and all other correspondence between the parties shall be directed to the following and shall be deemed received when hand-delivered or three (3) days after being sent by regular first class mail:

If to the City:

Water Resources Division

Department of Water and Power

City of Loveland

200 North Wilson Avenue Loveland, CO 80537 Phone: 970-962-3718 Water Resources

WaterResources@cityofloveland.org

If to the Participant:

Centerra Metropolitan District No. 1 c/o Pinnacle Consulting Group, Inc. 550 W. Eisenhower Boulevard

Loveland, CO 80537

Attn: Elaina Cobb, District Manager Loveland: (970) 669-3611 Ext. 122

Denver:(303) 333-4380 Fax: (970) 669-3612 ElainaC@pcgi.com

[Signature pages to follow] (Remainder of this page left intentionally blank)

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

PARTICIPANT: CENTERRA METROPOLITAN DISTRICT NO. 1 Title: State of Colorado) ss County of Larimer The foregoing instrument was acknowledged before me this ______ day of Decombed, 2022 by Kin Perro Witness my hand and official seal. My commission expires: 10/11/2024 CHRISTINA L. ROTELLA NOTARY PUBLIC STATE OF COLORADO NOTARY ID 2002401521 City signature page to follow] MY COMMISSION EXPIRES 10/11/2026 (Remainder of this page left intentionally blank) CHRISTINA L. ROTELLA

CITY OF LOVELAND

By:

Tanner Randall (Jan 6, 2023 14:39 MST)

Tanner Randall, P.E. Water Utility Manager

By:

Kevin R. Gertig Kevin R. Gertig Kevin R. Gertig

Director of Water and Power

ATTEST:

APPROVED AS TO FORM:

Assistant City Attorney

Exhibit A

HYDROZONE PLAN

L401 MEHER TO PLANT LIST ON SHEET L-200 FOR SEED MIX VERY LOW + 15,456 SF
REFER TO PLANT LIST ON SHEET L. 200 FOR SEED MIX LANDSCAPE HYDROZONE - PHASE 2 LEGEND MEDIUM + 4.106 SF REFER ALSO TO PLANT LIST ON SHEET L-200 LOW ~ 21,269 SF REFER ALSO TO PLANT LIST ON SHEET L-200 Exhibit A, Hydrozone Plan (HZ-2022-NOV11)
Millennium East 7th Sub, Railway Flats Ph II
Kendall Pkwy ROW (locID 50568) NATION IN PACOE MACATERY 14 PACE OF MALKETO SATTHET TURE OF CENTERRA PARCEL 504
PUBLIC IMPROVEMENTS CONSTRUCTION PLANS
LANDSCAPE HYDROZONE PLAN LANDSCAPE HYDROZONE : PHASE ! 11.80 acre-feet of water rights previously paid on September 30, 2019 WITH ON THE PART OF THE PART O Kendall Parkway McWHINNEY POC3 3/4-inch Phase 2 - Kendall Parkway LociD 50568 2250 Kendall Pkwy SPR Sky Pond Drive Tensie V Eijeije Phase 1: 11.80 acre-feet of water rights previously paid on September 30, 2019

Ex A - Hydrozone Plan, Millennium E 7th, Railway Flats II (locID 50568).pdf, Page 1 of 1

Exhibit B

SOIL AMENDMENT AFFIDAVIT

Exhibit B, Soil Amendment Affidavit (HZ-2022-NOV11)

Millennium East 7th Sub, Railway Flats Ph II

Kendall Pkwy ROW (LociD 50568)

SOIL AMENDMENT AFFIDAVIT

JULY 2017 VERSION



| | | . where the transfer of the tr | City of Loveland |
|----------------|---|--|--|
| | ddress of Affiant: <u>Bat</u> pect Road, Fort Collins, | | |
| | to Project: Contractor | | |
| • | Millennium E 7th | | |
| Project Name | e: Centerra Parcel 504 | Phase 2 | |
| City of Lovela | and PZ Project Numbe | er: <u>PZ-17-085</u> | (City will fill out this line) |
| SOIL AMEN | DMENTS: | | NOTE: City reserves the right to do periodic onsite inspections to verify information. |
| | de a map of the Hydro | | Colonia de la constitución de la |
| | | lled to as least 6 inch dep | th (check if yes) |
| ☐ Provid | de the calculations for | r compost applied | Minimum Soil Amendment |
| Hydrozone | Irrigated Areas | Soil Amendment applied | Requirements |
| | (Sq. Ft.) | (Cubic Yard) | High = 3 cu. yd. per 1000 sq. ft. |
| High | 30,640 | 92 | Moderate = 2 cu. yd. per 1000 sq. ft. |
| Moderate | 4,106 | 8 | Low = 1 cu. yd. per 1000 sq. ft. |
| Low | 21,369 | 22 | Very Low = no required treatment These are minimum requirements. Additional |
| Very Low | 15,456 | 0 | amounts of soil amendments may be advisable base on the particular sails an site |
| TOTAL SOIL AN | MENDMENT APPLIED: | 121 | From: City's Site Development Performance Standards & Guidelines |
| | TO SOIL AMENDME | | A company of make the control of |
| | | | soil testing results or the informed opinion |
| | | | other qualified professional (such as, but |
| | | | d horticulturist, or a CSU Certified Master |
| | ease check the appro | | esting results (attach copy of soil report). |
| | | | ional, my soils do not require amendments |
| | | documentation of that or | |
| | ., | | - |
| 00 / | J | AFFIDAVIT | |
| I W N | 12 | . have personal kr | nowledge of the information described |
| above, and de | eclare that to the best | | lief, all information above and attached is |
| | and complete. | | |
| | | NOTARY | |
| STATE OF COL | OBADO I SI | | cknowledged before me |
| STATE OF COL | by by | y Graham Si | $n(\underline{\text{dir}}, \underline{\text{this}} \underline{22^{1/2}} \underline{\text{day of}}$ |
| COUNTY OF | avimer Ses | ptember 2022 Witn | ncknowledged before me nc(&ir this 22 day of ess my hand and official seal. |
| | • | | ublic: Heather Klaver |
| | | | |
| | | iviy comi | mission expires: June 3, 2026 |

HEATHER ILERES
HOTARY PUBLIC - STATE OF COLORADO
HOTARY 10 20144019441
MY COMMISSION EXPRES ARM 3, 2014

Signature: Nathan Alburn (Jan 6, 2023 13:33 MST)

Email: nathan.alburn@cityofloveland.org

Signature: \[\frac{\langle Odd \text{ Hanlin}}{\text{Todd Hanlin} \langle \text{Jong 6, 2023 14:16 MST} \]

Email: todd.hanlin@cityofloveland.org

AGR_Hyd - ME7, Railway Flt Ph2 ROW (LocID 50568) & rout

Final Audit Report

2023-01-06

Created:

2023-01-06

By:

Nathan Alburn (nathan.alburn@cityofloveland.org)

Status:

Signed

Transaction ID:

CBJCHBCAABAAwy6lHm1iwS-Viw0k8N7qI1W5oRoN-SHQ

"AGR_Hyd - ME7, Railway Flt Ph2 ROW (LocID 50568) & rout" History

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